

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-207-20,359-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

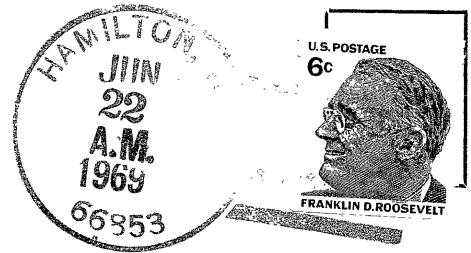
- 1. Operator Long Eye Oil Co. Address Box 211 Hamilton Kan.
- 2. Lease name J. Thurman Well No. 2 County Woodson
- 3. Well Location SE 1/4 Sec. 33 Township 23 60. Range 16 E
- 4. Well to be drilled 600ft. ft. from nearest lease line.
- 5. Drilling Contractor Alco Drilling Co. Address Dale Kan
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin immediately 6-23-69
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 1400 ft.
- 8. Depth of deepest fresh water well within one mile of location none ft. If none exists, write NONE
- 9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 100ft. Alternate 1  Alternate 2 .

REMARKS:

800ft from N. line  
600ft from E. line

Signature of Operator Lewis to Long





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED  
STATE CORPORATION COMMISSION  
JUN 23 1969  
CONSERVATION DIVISION  
Wichita, Kansas**

6-23-69

**(IF PREFERRED, MAIL IN ENVELOPE)**