

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21946-0000

LEASE NAME Shapland Trust A

W2NWSE

WELL NUMBER 1-4

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1980 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 4 TWP. 19 RGE. 28 (E) or (W)

COUNTY Lane County, Kansas

Date Well Completed 8-13-06

Plugging Commenced 08-13-06

Plugging Completed 08-13-06

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main - Suite 200 Wichita, KS 67202

PHONE# (316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 08-12-06

(date)

by Mike Miers

(KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4659'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet \_\_\_\_\_ feet each set

1st Plug: 2160' w/50 sacks cement through drillpipe

2nd Plug: 1200' w/80

3rd Plug: 660' w/40

4th Plug: 320' w/50 Top Plug w/20 Rathole w/15

RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 24 2006

Name of Plugging Contractor Duke Drilling Co., Inc.

CONSERVATION DIVISION  
WICHITA, KS

License No. 5929

Address PO Box 823 Great Bend KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan D. Banta

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

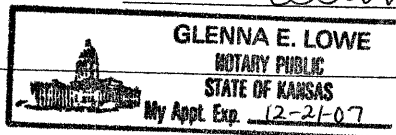
(Signature) \_\_\_\_\_

(Address) 100 S. Main, #200, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23<sup>rd</sup> day of August, 2006

Glenna E. Lowe  
Notary Public

My Commission Expires: \_\_\_\_\_



PRT