## RECEIVED KANSAS CORPORATION COMMISSION

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

AUG 2 3 2006

Form CP-4 December 2003

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

WICHITA, KS

CONSERVATION DIVISION Form must be Signed All blanks must be Filled

Lease Operator: H&R	WELL SERVICES, INC	API Number: <u>15 -</u> 065-301890001								
	COUNTY ROAD 14, F	Lease Name:HILL CITY HIGH SCHOOL								
Phone: (970 ) 867 -9	007 Operator	# 9 Well Number:								
D & A	•	Spot Location (QQQC	): C	<u>N/2</u> - <u>SE</u>						
Type of Well: (Oil, Gas D&A, SWD, ENHR,		1980 Feet from North / South Section Line								
The plugging proposal was	s approved on: 6/23	1320 Feet from  East / West Section Line  Sec. 26 Twp. 9 S. R. 23 East  West								
by: HERB DEINE	ES									
Is ACO-1 filed? Yes	✓ No If not, is w	ell log attached	? Yes	✓No	County:	GRAHAM				
Producing Formation(s): Lis	st All (If needed attach and	other sheet)			Date Well Completed: NOT COMPLEVED, D&A					
LANSING-KS CITY	Depth to Top: <u>37</u>	09 Bottom:	3940 T	D. 3940	Blugging Commenced	6/24/2006	5/20/1966 ( or ig			
	Depth to Top:	Bottom:	Т	D	Plugging Completed:	6/27/2006	5/23/1966 da			
	Depth to Top:	Bottom:	т	D	Plugging Completed:					
Show depth and thickness	of all water, oil and gas	formations.								
Oil, Gas or V	Vater Records			asing Record (	Surface Conductor & Produ	<del></del>				
Formation	Content	From	То	Size	Put In	Pulled Out				
LANSING-KS CITY	3709-3940 WET	SURFACE	193	8 5/8	193	0				
Describe in detail the man- hole. If cement or other p Well first plugged 5/20/	olugs were used, state the	e character of s	ame depth pl	aced from (bot	tom), to (top) for each plu	ug set.				
mud to 40', set plug @	40', 10 sks cement to	surface. At red	quest of KS	C.C. well repl	ugged 6/27/2006: well	re-entered and	drilled out to 2060',			
set plug @ 2060' with 36					250' with 40 sks ceme	ent, set plug @	60' with 10 sks			
cement, cement to surfa	ace. ctor: SWIFT SERVIO	4cc	moetal-	Mar						
Name of Diversion Contract	SWIFT SERVIC	CES. INC.	DRUN X		License #:	32382				
Name of Plugging Contract	P. O. BOX 4				License #					
Address:	A CONTRACTOR OF THE CONTRACTOR									
Name of Party Responsible	ic for riagging reco.	H & R WEL	L SERVIC	ES, INC.						
State of COLORA	DO County, _	MORGAN	***************************************	, ss.						
DAVID RE	BOL	*		(Employee c	of Operator) or (Operator)	on above-descril	bed well, being first duly			
sworn on oath, says: That		facts statemen	ts, and matte	rs herein conta	ined, and the log of the	above-described	well is as filed, and the			
same are true and correct	, so help me God.	(Signature)	Ve,	// /	12					
MJ. MG48		, ,					Andrews and the state of the st			
701487 EN		(Address)		<b></b>	<i>/</i> ). L					
	SUBSCRIBED and S	SWORN TO be	fore me this _		O	T.6. 1				
	-Kuthuyn (	J. Ahghl	serge_	M	y Commission Expires:	Feb. 1,20	30£80£			
UBLICESA	/ " (	, Notally Pub	" <i>U</i>			-				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202





P. O. Box 466

Ness City, KS 67560

Off: 785-798-2300



Invoice

DATE	INVOICE#
6/27/2006	10622

BILL TO

H&R Operating Co 17509 County Road 14 Fort Morgan, CO 80701

- Acidizing
- Cement
- Tool Rental

TERMS	Well 1	√ő.	Lease	County	Contractor	We	II Type	We	ell Category	Job Purpos	se Operator
Net 30/	#9		Hill City Hig	Graham		(Unl	known)	,	Workover	PTA	Nick
PRICE	REF.	DESCRIPTION						,	UM	UNIT PRICE	AMOUNT
575W 576W-P 328 581W 583W		Pun Swi Ser	eage - 1 Way np Charge - PTA ft Light 60/40 Po vice Charge Cem yage	zmix (6% Gel)				1 180 200	Miles Job Sacks Sacks Ton Miles	4.00 650.00 7.60 1.10 1.00	650.00° 1,368.00° 220.00°
			total es Tax Graham Co	ounty ·						5.55%	2,751.76 152.72
										RECE ANSAS CORPORA AUG 2 CONSERVATI WICHI	TION COMMISSION  3 2006  ON DIVISION
Thank You For Your Business!									Total		\$2,904.48



CHARGE TO:	HTR	Operation
ADDRESS		
CITY, STATE, ZI	P CODE	

TICKET 10 622

Ser	vices, Inc.	.	CITY, STATE, ZIP C	ODE			4				PAGE 1	OF	5 5
SERVICE LOCATIONS  1. Hays Ks  TICKET TYPE CONTRACTOR  SERVICE  SALES				HCHS Graham KS			<u></u>				DATE  (-27-06)  ORDER NO.		
4. REFERRAL LOCATION	WELL TYPE じったのの INVOICE INSTRUCT		1	ATEGORY JOB F Or Lovies	PURPOSE PAA		WELL PERMIT	r NO.		WI	ELL LOCATION	-	
PRICE REFERENCE	SECONDARY REFERENCE/ PART NUMBER	LOC	ACCOUNTING ACCT DF			QTY. U/M QTY. [			U/M	UNIT PRICE	AMOUNT		
575		1		MILEAGE #1013	lin -	1	40	mi			4 100	160	ar a
576P 328		2		Sumplha,	ige (PT,	<i>A)</i>	180	5/s	2056		7 60	1368	100
	RECEIVED  NSAS CORPORATION COMMISS  AUG 2 3 2006  CONSERVATION DIVISION  WICHTIA, KS											2.20	
581	SION	2		Conrats	PriceChar	i ji sa	200				1/10	£67	126
the terms and con	Customer hereby acknowledge ditions on the reverse side hered to, PAYMENT, RELEASE, IN ANTY provisions.	ofwhic	h include,		YMENT TO:	SUR' OUR EQUIPMENT WITHOUT BREAKI WE UNDERSTOOL MET YOUR NEEDS OUR SERVICE WA	PERFORMED DOWN? DIAND S? S	AGREI	E UN- DECIDED	DIS- AGREE	<del>,                                    </del>	353 2751	76
MUST BE SIGNED BY CL START OF WORK OR DE X DATE SIGNED	USTOMER OR CUSTOMER'S AGENT PRICE	R TO	¬	P.O. B	OX 466 /, KS 67560	PERFORMED WITH WE OPERATED TH AND PERFORMED CALCULATIONS SATISFACTORILY ARE YOU SATISFIE	IE EQUIPMENT JOB P ED WITH OUR S	SERVICE?			Graham TAX 5.55%	152	17.2
LATE SIGNED (6-2)			A.M.	785-798-2300   CUSTO  MATERIALS AND SERVICES The customer hereby acknowledges receipt of the				☐ YES ☐ NO USTOMER DID NOT WISH TO RESPOND				2904	48
SWIFT OPERATOR	NickKarb		APPROVA		rne cusioner nereby acknow	meddez tegelbt gt (N	e materials an	io services	nisted on th	s licket.		Thank?	You!

STOMER.	Prezat	1.	WELL NO. Z	19	LEASE /	645	LICEO, INC.  DATE 27-66 PAGEN  TICKET NO.  10622
HART NO.	TIME	RATE	VOLUME (BBL) (GAL)	PUMPS	PRESSI	URE (PSI)	
NO.	1430	(ВРМ)	(BBL) (GAL)	<u> </u>	C TUBING	CASING	DESCRIPTION OF OPERATION AND MATERIALS
	173 V				***************************************		onloc sot up Trk
			APPARA CONTROL OF THE STATE OF		****		23-4/ 27/1/
							23/ bg X/ 5 Holt
		***************************************	THE RESERVE OF THE PERSON OF T				23/bg x 72/holr 858 csg 2860'
4.34.000 14134 ALQIA	1645	17/13	0	. HER ATTERNATION AND ARTER COMM		- MARINE TOWN CHOOSE AND COMMENTS OF THE SECOND	2060
A. S. C. P. C.	CE 73	<u> </u>	110	,-070 <b>-40</b> ,000 ,-00	A MARINE COMMUNICATION OF THE PARTY OF THE PROPERTY OF		Start water
***************************************		~	9/0	************	and a second	andria de la companya de la company	Start cent of 305ks 69406%
	1650		i.j		***************************************	THE THE WHITE THE PARTY AND ADDRESS OF THE PARTY.	DI Walley
	familiar stransmither comments	annonin, anno destast montant ha territoria escurierene	omen i senesaj kasansasasasasas senes	er hat and areas and a second and a sec	in the latter of the contract	- A Margine and Control of the State of the	Balanced
		htti dilik kirili k				***************************************	1150
	1710		0		AND THE RESERVE OF THE PROPERTY OF THE PROPERT	Managar pepelantanya pa anya anata	start water
	1212	3	110		- Cardinaria de		start cenert 100sks Tan Chyel
		<u> </u>	29/0				start water
A THE STREET STREET	1720	The state of the s	1				Balanced
	A						- CUAA 6 8 C)
		The board of the state of the s	***************************************				250'
	1740	3	C.				44.1.
		3	1/0				start conent yesks 406% gel
		3	12/2		A Clemby with the case guident the cleaning with the guide the		Start water
	1745	and the second s	j ,			******************************	Bulgare
		- A A The Control of			- Anne antino e mise de antino de la pluma apares a del anne de la pluma de la composición del composición de la composición de la composición del composición de la composición de la composición del composición de la composición del composición del composición del composición del composición del composición del compo		60'
	1805	1	0				start cement 10sks 16,6%
			3				Hala full
					***************************************	***************************************	
					Commence Com	determined and participates which, standing and the analysis and the standing and the stand	
						740-410	
		The second secon					1805ks 60/46 Por 6%gr
				DEA-			Charles of the separate
			KANSAS C	RECE ORPORA	TION COMMISS	SION	
		Political Company of the State of the Company of th	1 1		3 2006		
				ERVATION	ANDRIENA MC		
				WICHT	A, KS		Thank wu
							Nick Josh & Shane
							The state of the s

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansss

WELL PLUGGING RECORD 15-005-30189-00-00

State Corporation Commission 211 No. Broadway Wichita, Kansas	GRAHAM	Con	nty. Sec. 26	Twp. 9 Rge Z	3 (¥) W (W)	
NORTH	Location as "NE/CNWX	SWX" or footage f	rom lines C N	LINE SE	14	
		CITY HIGH			Well No. 9	·
	Office Address LOGAT	I, KANSAS		0.57 1.01.5		
	Character of Well (comp Date well completed	oleted as Oil, Gas	or Dry Hole)	ORY HOLE	19	
	Application for plugging	filed	1AY 20, 19	166	19	
	Application for plugging	mg. Production		166	19	
	Plugging commenced Plugging completed			166 166	19	
	Reason for abandonment		erica de la composição de April 1880 de la composição de		RUCTURALLY	
	If a producing well is al		-	an Ita anaman Kafa	19	
Locate well correctly on above Section Plat	was permission obtained					
Name of Conservation Agent who supe				ORELAND,	KANSAS	
Producing formation  Show depth and thickness of all water,	Depth to t	op Boli	oni	Total Depth of	Well 3940 Feet	
OIL, CAS OR WATER RECORD					CASING RECORD	
FORMATION	CONTENT FRU	м то	8-57811	PUT IN	PULLED OUT	
			0-5/0	193.47	MONE.	•
STORY TRANS   1 STORY   1						
\$ print material and the second part (Mayarine to Art & Material Artificial A						
Describe in detail the manner in	which the well was plugged, i	ndicating where t	he mud fluid was	placed and the n	ethod or methods used	
in introducing it into the hole. If cen	ent or other plugs were used,	state the characte	r of same and dep	th placed, from	feet to	
feet for each plug se	ic.					
	FULED WITH			. SET		
	PLUG. PUT I WITH HEAVY	N 20 SACK MUD TO 19	2 , 4 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FILLED TLUG.	-	•
		SACK HULL			ENT.	
	FILLED WITH	HEAVY MU	D UP TO 40	D'. SET		
		ED TO TOP	WITH 10	SACKS CEM	<u>F.NT</u>	
	AND 1/2 SAC	K HIII.LS.			and the second of the second	
1 Part of the filled developing approximate the developing particular the state of	and the state of the contract		P 15 15 70 10	7P's proces of all		
			12 2 1 1 1 Warm	TATION ON THE	<del>[]]</del>	
			19494 1.4344	T RESULT OF AUGUS	arilly.	
The state of the s			· · · · · · · · · · · · · · · · · · ·	A 5 G 1980		RSCEIVED
			17(7-)	1 80 1900		KANSAS CORPORATION COMMISSION
			CASER	ATRIA DINA	en, the	
			भूरा	of a Manager		AUG 2 3 2006
	(If additional description	I is necessary, use BA	CK of this sheet)			
Name of Plugging Contractor C -	G DRILLING COMPA	MA	a ustinia			CONSERVATION DIVISION
Address1U	7 RULE BUILDING,	WICHIIA	Z, KANSAS			Wichita, KS
KAMCAC		05001				• • • • • • • • • • • • • • • • • • • •
STATE_OFKANSAS G F GALLOWA	Y COUNTY OF			, 88.		
well, being first duly swom on oath, a		(employée c	of owner) or (ow	ner or operator)	of the above-described	
above-described well as filed and that	the same are true and correct	or the facts, state	ments, and matte	rs herein contain	sed and the log of the	
	(Signatu	<i>§</i> : ! /	77.47	L. WYEL.		
	Unguara	G F GAL	LUWAY	7 RULF BU	TIDING	
				Address		
Subscribed and Sworn to before	e me this 2.3	lay of	MAY	, 19	66	
1			DioRi	Jaco 6	/	
My commission expires 15 / ( 12	1	VICKY_	JACOBS /		Notary Public.	
1						
	The state of the s					
		*****				