

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-21800-00-00
Spot: SWSENE Sec/Twnshp/Rge: 22-18S-16W
2310 feet from N Section Line, 1050 feet from E Section Line
Lease Name: MANETH Well #: 1
County: RUSH Total Vertical Depth: 3600 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 12950 E. 13TH
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF		980		

\$ 117.00

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/22/2006 5:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1010' WITH 50 SX CMT. 2ND PLUG AT 450' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE
Date/Time Plugging Completed: 08/22/2006 7:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

1ST PLUG AT 1010' WITH 50 SX CMT. 2ND PLUG AT 450' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

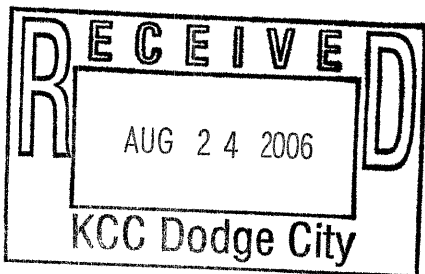
INVOICED
DATE 8-29-06
TAX. NO. 2007060452

RECEIVED
AUG 28 2006
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

Form CF-2/3

PKT