

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: <sup>02</sup> 15-185-11228-00-02  
Spot: NESW Sec/Twnshp/Rge: 8-22S-12W  
1980 feet from S Section Line, 3300 feet from E Section Line  
Lease Name: TEICHMANN KARL OWWO Well #: 3  
County: STAFFORD Total Vertical Depth: 3672 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3669	0	WITH 150 SX CMT
SURF	8.625	278		WITH 175 SX CMT

\$ 119.34

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/17/2006 1:30 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: MARK ROBBEN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING REPORT

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 08/17/2006 4:30 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

RAN TUBING TO 2950' & SPOTTED 200# HULLS & 50 SX CMT. PERFORATED 5 1/2" @ 750'. PULLED TUBING TO 760'. PUMPED 250 SX CMT CIRCULATING CMT TO SURFACE UP 5 1/2" AND 8 5/8" X 5 1/2" ANNULUS. PULLED TUBING & TOPPED OFF HOLE WITH 50 SX CMT. TAKING CMT DOWN HOLE. CMT DOWN 120'. TOPPED OFF WITH REDIMIX.

Perfs:

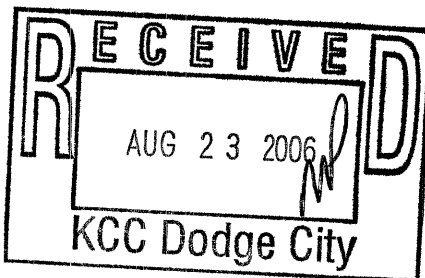
Top	Bot	Thru	Comments
3563	3569		
3559	3561		
3508	3512		
3482	3486		
3467	3471		
3451	3455		
3404	3408		
3391	3393		
3386	3388		
3378	3380		
3338	3351		
3320	3329		

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: TBG

RECEIVED  
AUG 28 2006  
KCC WICHITA

District: 01



Signed Richard M. Lacey  
(TECHNICIAN)

INVOICED Form CP 2/3  
DATE 8-30-06  
IN. NO. 2007060462

PKA