

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-22748-00-00  
Spot: NENWSW Sec/Twnshp/Rge: 7-22S-12W  
2310 feet from S Section Line, 4290 feet from E Section Line  
Lease Name: HITZ Well #: 3  
County: STAFFORD Total Vertical Depth: 4037 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3811	0	WITH 130 SX CMT
SURF	8.625	276		WITH 195 SX CMT \$131.20

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/22/2006 11:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: MARK ROBBEN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING REPORT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 08/22/2006 2:30 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

RAN TUBING TO 3700' & PUMPED 15 SX GEL - 50 SX CMT W/200# HULLS.  
PERFORATED 5 1/2" @ 750'. PULLED TUBING TO 760'. PUMPED 275 SX CMT  
CIRCULATING CMT TO SURFACE UP 5 1/2" & 8 5/8" X 5 1/2" ANNULUS. PULLED  
TUBING OUT. TOPPED OFF WELL WITH 10 SX CMT. STAYING FULL.

Perfs:

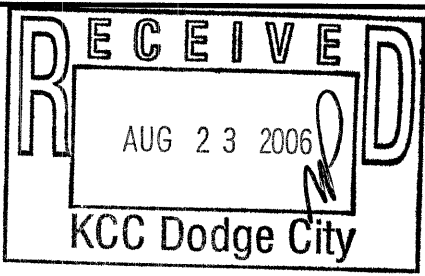
Top	Bot	Thru	Comments
3724	3728		
3472	3492		
3452	3462		
3448	3453		
3392	3395		

**INVOICED**  
DATE 8/30/06  
TEL. NO. 2007060462  
**RECEIVED**  
**AUG 28 2006**  
**KCC WICHITA**

Remarks: USED 60/40 POZMIX 6% GEL BY QUALITY CEMENTING.

Plugged through: TBG

District: 01



Signed Richard M. Lacey  
(TECHNICIAN)

Form C-105  
*[Handwritten initials]*  
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