

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-207-01 272-00-00  
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator THE DOW CHEMICAL COMPANY Address P.O. BOX 22468 HOUSTON, TEXAS
2. Lease name UNGELA STRAHM Well No. 17 County WOODSON
3. Well Location 1132' FEL, 2585' ENL Sec. 11 Township 24S Range 16E
4. Well to be drilled 71 ft. from nearest lease line.
5. Drilling Contractor ACE-HI EXPLORATION CO. Address P.O. BOX 429 CHANUTE, KANSAS
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 5-10 1966.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☒ Estimated Total Depth of Well 1100 ft.
8. Depth of deepest fresh water well within one mile of location ~ ft. If none exists, write NONE NONE.
9. Ground elevation at location is approx. ~ ft. higher or ~ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location — ft. If none exists, write NONE NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than 25 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS: LONG STRING WILL BE CEMENTED TO SURFACE FOR FRESH WATER PROTECTION.

Signature of Operator L. B. Barnett FOR THE DOW CHEMICAL COMPANY

Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION

MAY 10 1966  
S-10-66  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**