| 75 | - 201/-     | - 20,0   | 28-     | -00-00      |            |       |             |      |
|----|-------------|----------|---------|-------------|------------|-------|-------------|------|
|    | TO BE FILED | WITH THE | STATE ( | CORPORATION | COMMISSION | PRIOR | TO COMMENCE | EMEN |

|     | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|
| 1.  | Operator Paul J. Gibbs & James F. Williams Address 4812 W 78th St. Prairie Village, Kansas   |  |  |  |  |  |  |  |
| 2.  | Lease name Wingrave Well No. 16 County Woodson   |  |  |  |  |  |  |  |
| 3.  | Well Location Ap center SE4 NW4 Sec. 16 Township 24 Range 16 E   |  |  |  |  |  |  |  |
| 4.  | Well to be drilled 600 ft. from nearest lease line.  |  |  |  |  |  |  |  |
| 5.  | Drilling Contractor Norman Bell D/b/a Bell Drilling Co. Neosho Falls, Kans.  |  |  |  |  |  |  |  |
| 6.  | Type of equipment: Rotary ☒ Cable Tool □. Approx. date operation to begin May 19 196 7.  |  |  |  |  |  |  |  |
| 7.  | Well to be drilled for Oil ⊠ Gas □ Disposal □ Input □ Estimated Total Depth of Well 1000 ft.   |  |  |  |  |  |  |  |
| 8.  | Depth of deepest fresh water well within one mile of location 30 ft. If none exists, write NONE.   |  |  |  |  |  |  |  |
| 9.  | Ground elevation at location is approx. same ft. higher or same ft. lower than ground elevation at water well.   |  |  |  |  |  |  |  |
| 10. | Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE   |  |  |  |  |  |  |  |
|     | ·  |  |  |  |  |  |  |  |
| 11. | The second secon |  |  |  |  |  |  |  |
|     | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-  |  |  |  |  |  |  |  |
|     | tect all fresh water zones is ft. and operator agrees to set surface pipe at this location to a depth of not less than   |  |  |  |  |  |  |  |
|     | 60 ft. Alternate 1 🗗 Alternate 2 🕱   |  |  |  |  |  |  |  |
| RE  | MARKS: Paul J. Gibbs and James F. Williams   |  |  |  |  |  |  |  |
|     | TAGE OF GIDDS WIN DAMES I. WITTIAMS  |  |  |  |  |  |  |  |

Signature of Operator\_

dis cal

1.64.25M

1/18/17

H. CLEVIDENCE Atty. 202 COMMERCE BLDG. KANSAS CITY 6, MISSOURI





**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202



MAY 19 1967

NUMBERVATION DIVISION 5-19-67

(IF PREFERRED, MAIL IN ENVELOPE)