| TYPE | OR | PRINT | Г |
|------|----|-------|---|
|      |    |       | - |

| 111      | NOTICE OF INTENTION TO DRILL RULE 82-2-311  |  |  |
|----------|---|--|--|
|          | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL   |  |  |
|          |   |  |  |
| 1.       | Operator J. F. Wingrave Address Vates Center Kans  Lease name Wingrave Wingrave Well No. 11, 12, 13 County Woodson                |  |  |
| 2.       | Lease name Wingrave Wingrave Well No. 1/ 12,13 County Woodson   |  |  |
| 3.       | Well Location Sec. Township 2 Range 16  |  |  |
| 4.       | Well to be drilled 15 b ft. from nearest lease line.  |  |  |
| 5.       | Drilling Contractor D. D. Sandling Address Iola, Kansas   |  |  |
| 6.       | Type of equipment: Rotary Cable Tool . Approx. date operation to begin 4/25 1960.   |  |  |
| 7.       | Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 1000 ft.  |  |  |
|          | Depth of deepest fresh water well within one mile of location ft. If none exists, write NONE NONE                                 |  |  |
| 9.       | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.                                 |  |  |
| 10.      | Depth of the deepest municipal water well within three miles of location / ONE ft. If none exists, write NONE NO. No.             |  |  |
| 11.      | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |  |  |
|          | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |  |  |
|          | tect all fresh water zones is 30 ft. and operator agrees to set surface pipe at this location to a depth of not less than         |  |  |
|          | ft. Alternate 1 _ Alternate 2 _   |  |  |
| REMARKS: |   |  |  |
|          |   |  |  |

Signature of Operator.

28-281-5-34-19





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market

Wichita 2, Kansas

APR 22 1960

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)