

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-207-01374-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Joe Phillips Address Gridley Kans
2. Lease name Alexandria Well No. 2 County Woodson
3. Well Location 688 north 680 E of SW Sec. 18 Township 24 Range 16
4. Well to be drilled 650 ft. from nearest lease line.
5. Drilling Contractor Howard Newland Address Independence Kans
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin 1 of Oct 1961.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 1200 ft.
8. Depth of deepest fresh water well within one mile of location 30 ft. If none exists, write NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE  
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100' ft. and operator agrees to set surface pipe at this location to a depth of not less than 100' ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

Joe Phillips

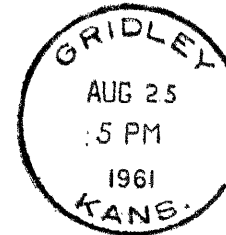


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STATE CORPORATION COMMISSION

AUG 25 1961

CONSERVATION DIVISION  
WICHITA, KANSAS

8-31-61



Place  
4¢  
Stamp  
Here

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

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AUG 28 1961

CONSERVATION DIVISION  
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)