

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Hartman Oil Co., Inc.  
Address: 12950 W 13th St. N - Wichita, Ks. 67230-1457  
Phone: (620) 277-2511 Operator License #: 30535  
Type of Well: D & A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 7/31/06 (Date)  
by: Steve Durrant - w/ KCC (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 171-20638 -00-00  
Lease Name: Hueftle Trust KCC 8/30/04  
Well Number: #1 PBT per CP2/3  
Spot Location (QQQQ): \_\_\_\_\_ - SE - SW - SW  
330' Feet from  North /  South Section Line  
990' Feet from  East /  West Section Line  
Sec. 25 Twp. 18S S. R. 38  East  West  
County: SCOTT 32 KCC PBT  
Date Well Completed: N/A 8/30/06 per PBT  
Plugging Commenced: 8/2/06 C-1  
Plugging Completed: 8/2/06

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		310'	surface	8-5/8"	310'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Bottom Plug @ 2300' - w/ 50 sks - 2nd plug @ 1600' w/ 80 sks - 3rd plug @ 850' w/ 50 sks  
4th plug @ 340' w/ 50 sks - 5th plug @ 60' w/ 20 sks  
plugged mouse hole w/ 10 sxs - rat hole w/ 15 sxs - total 275 sks 60/40 w/ 6% gel w/ 1/4# flo-seal - plugging complete

Name of Plugging Contractor: Murfin Drilling co. License #: 30606  
Address: 250 N Water St. Ste 300 - Wichita, Ks. 67202  
Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.  
State of Kansas County, Finney, ss.

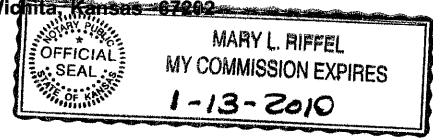
**RECEIVED**  
**AUG 29 2006**  
**KCC WICHITA**

S T Mitchell (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) S.T. Mitchell  
(Address) 4550 W 9 Mi Rd Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 25<sup>th</sup> day of August, 2006  
Mary L. Riffel My Commission Expires: 1-13-2010  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas - 67202



*PBT*