Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Trans Pacific Oil Corporation Address: 100 S. Main, Suite 200, Wichita, KS 67202 Phone: (316) 262 - 3596		API Number:15 - ^	API Number:15 - 101-21929-0000 Lease Name:	
		Lease Name: Bosley		
		- I gan _		
		ate) 2970 Feet from		
by:	(KCC District Agent's Na	40 40		
Is ACO-1 filed? Yes No If not, is we	ell log attached? Yes No	County: Lane		
Producing Formation(s): List All (If needed attach another sheet)			Date Well Completed: 6/5/06 Plugging Commenced: 6/5/06	
Depth to Top: Bottom: T.D				
Depth to Top: Bottom: T.D		—		
Depth to Top:	Bottom: T.D	Plugging Completed:		
Show depth and thickness of all water, oil and gas	formations.			
Oil, Gas or Water Records	Casing Re	cord (Surface Conductor & Produc	tion)	
Formation Content	From REFIVED Size	Put In	Pulled Out	
P	ANSAS CORPORATION COMMISSION	N		
	AUG 2 4 2006			
	CONSERVATION DIVISION			
	AICHILA' KE			
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 1st plug: 2150' w/50 sacks cement through drill pipe. 2nd plug: 1350' w/50 sacks 3rd plug: 600' w/50 sacks				
4th plug: 350' w/50 sacks Top Plug: 60' w/20 sacks Rathole: w/15 sacks				
Name of Plugging Contractor: Duke Drilling Co., Inc.				
Address: P.O. Box 823, Great Bend, KS 67530				
Name of Party Responsible for Plugging Fees: Trans Pacific Oil Corporation				
State of Kansas County,	Sedgwick , ss.			
Alan D. Banta	(Farala)			
sworn on oath, says: That I have knowledge of the fi same are true and correct, so help me God. RECEIVED	facts statements, and matters herein of	contained, and the log of the ab	n above-described well, being first duly bove-described well is as filed, and the	
AUG 2 8 2006 (Address) 100 S. Main, Suite 200, Wichita, KS 67202				
KCC WICHITA SUBSCRIBED and SV	NORN TO before me this 24th de	y of August _ My Commission Expires:	20 06 GLENNA E. LOWE NUTARY PUBLIC: STATE OF KANSAS My Appt Exp. 12-21-07	