Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mul	ll Drilling Company, Inc.	API Number: 15 - 135-24502 - 00 -00					
Address: P.O. Box 2758, Wichita KS, 67201-2758					Lease Name:		
Phone: (316) 264 -6366 Operator License #: 5144					Well Number: #1-14		
Type of Well: D&A Docket #: N/A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SW - NW - NE - SW 2246 Feet from North / South Section Line		
The plugging proposa	I was approved on: 7/6/06			(Date)	1407	n East / West Section Li	
by: Ken (KCC District Agent's Name)					Sec. 14 Twp. 16 S. R. 23 East West		
Is ACO-1 filed? ✓		vell log attach	-	s No	County: Ness	S. R [_] East [•]	vvest
	i): List All (If needed attach an	other sheet)			Date Well Complet	7/7/06	W-647 / Turning
Depth to Top: Bottom: T.D					Plugging Commenced: 7/7/06		
Depth to Top: Bottom: T.D				Plugging Completed: 7/7/06			
	Depth to Top:	Botto	om:	T.D	Plugging Complete	ed:	
Show depth and thickr	ness of all water, oil and gas	s formations.					
					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		0'	224'	8 5/8"	213'	0'	
hole. If cement or oth	er plugs were used, state the sacks cement through dri	e character c				d or methods used in introducing it int plug set.	o the
3rd plug: 650' w/50							
4th plug: 250' w/50	sacks. Top plug: 60' w/20	sacks. Rat	hole w/15 sac	:ks.			
Name of Plugging Contractor: Duke Drilling Company, Inc. Address: PO Box 823 Great Bend KS 67530					License #: 59	PECEIVED) —
						AUG 3 0 2006	
Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.							
State of Kansas	County, _	Sedgwick		, SS.		KCC WICHI	1/
Mark A. Shreve, Pre	esident/COO			(Employee of	Operator) or (Operator	or) on above-described well, being first	dulv
		facts statem	ents, and matt			e above-described well is as filed, and	
same are true and com		(Signature) _			<u> </u>		
OFFICIAL MY C	OMMISSION EXPIRES March 26, 2007	(Address)_F	P.O. Box 2758	Wichita KS 672	201-2758		
	SUBSCRIBED and S	SWORN TO L	pefore me this			3.3/2.2007	
	Junny.	Notary P	ublic	Му	Commission Expires:	3.26.2007	