

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-207-20,207-00-00

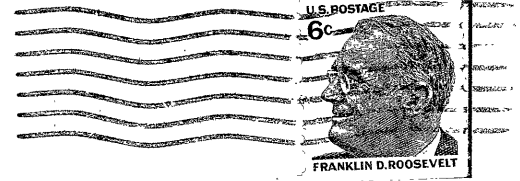
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator E. J. Dunigan, Jr. Address P.O. Box 261, Pampa Texas
2. Lease name Enoch Light Well No. 1 County Woodson
3. Well Location SE SW SW Sec. 33 Township 24S Range 16E
4. Well to be drilled 220 ft. from nearest lease line.
5. Drilling Contractor Ute Drilling Co. Address Iola, Kansas
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin June 24 196 8.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than 1050 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator





**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**JUN 24 1968**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

6-24-68

**(IF PREFERRED, MAIL IN ENVELOPE)**