## CORRECTION OF WELL NUMBER NOTICE OF INTENTION TO DRILL

|          | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL         | N          |     | API Ni   | ımber  | 15-2<br>(F      | 07-22<br>or office u | 1 , 290 6 |               |
|----------|---|------------|-----|----------|--------|-----------------|----------------------|-----------|---------------|
| 1.       | Operator James E. Russell Petroleum, Inc.   |            |     | Starting | Date . | 3/20            | <u>)/78</u>          |           |               |
|          | Address 536 N. Highland, Chanute, Ks. 667   | 20         |     | County   |        | Wood            | lson                 |           |               |
| 2.       | Contractor Energy Exploration Enterprises,  | _Tr        | nc. | Sec      | 35     | Twp24           | s                    | Rge 16E   | E<br><b>W</b> |
|          | Address Mound City, Ks.   |            |     | Spot Lo  | cation | 90'EWL          | <u>&amp; 231</u>     | LO'SNL    | <u>SE</u> /4  |
|          | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas                |            |     | Nearest  | Lease  | Line99          | 0                    |           | ft.           |
|          | Disposal Input Other Depth of Deepest Fresh Water within 1 mile None                    | ft.        |     |          |        | Rile            | _                    |           |               |
| 6.<br>7. | Depth of Municipal Water Well within 3 miles None  Depth to Protect all Fresh Water 100 | ft.<br>ft. | *   | Well N   | o      | 5               |                      |           |               |
| 8.       | Amount of Surface Casing to be set  | ft.        |     |          |        | oth <u>1100</u> |                      |           | ft.           |
| 3€       | EMARKS: 5 5/8 hole and ample OPERATOR top.  | ,          | Jam | es 🎉     | Ru     | øsell P         | etro]                | Leum. T   |               |
|          | Signature of Operator _  WAS # 6  | By         | : 7 |          |        | M/ G            | toll                 |           |               |

First Class Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

MAR 2 5 1878 3-29-78

(IF PREFERRED, MAIL IN ENVELOPE)