

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-

127-23749

(For office use only)

00-00

1. Operator OIL DRILLERS AND DEVELOPERS, INC.  
901 Garfield

Address \_\_\_\_\_

City-State Topeka, Kansas Zip Code 66606

2. Contractor Double L Drilling  
RR#1

Address \_\_\_\_\_

City-State Neosho Falls, Kansas Zip Code 66758

3. Type of Equipment: Rotary: ☒ Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: ☒ Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. ☒ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 150 ft.

9. Amount of Surface Casing to be set 50 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 ☒ \_\_\_\_\_

\$40.00 FEE PAID ☒ 7-19-82

REMARKS:

PC #932

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

J. H. Fragan

mhc 7/19/82

Starting Date July 27 1982  
Month Day Year

County Woodson

Sec. 7 Twp. 24 S. Rng. 17E East West

Exact Spot Location of Well 165 /FNL, 495 FWL NNNNNNN

Nearest Lease Line 165'

Lease Name J.W. MAHER- WEST

Well No. #5

Est. Total Depth 1350 ft.

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

7-19-82  
**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUL 19 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**