

State of Kansas

### NOTICE OF INTENTION TO DRILL

Starting date 2 21 83  
Month Day Year

API Number 15-207-24,134-00-00  
SE, Sec, Sec 28, T 24 S, R 17 <sup>East</sup>~~West~~

Operator license # 5613

3330 ft. from N or ~~X~~ line of section  
2825 ft. from W or ~~X~~ line of section

Operator name & address  
Lance E. Ballard  
P. O. Box 34  
Piqua, KS

Nearest lease or unit boundary line 2825 feet  
County Woodson

Contact person Lance E. Ballard

Lease name Bruggeman Well # 1

Phone (316) 468-2885

Surface piped by alternate 1 \_\_\_\_\_ or 2 XX

Contractor license # 6440

Depth of fresh water 35 feet

Contractor

Lowest usable water formation \_\_\_\_\_

name & address  
Target Resources, Inc.  
Box 34  
Piqua, KS 66761

Depth to bottom of usable water 200 feet

Ground surface elevation \_\_\_\_\_ feet MSL

Surface pipe to be set 20 feet

Type equipment: rotary  air \_\_\_\_\_ cable \_\_\_\_\_

Conductor pipe if any required \_\_\_\_\_ feet

Well drilled for: oil  gas \_\_\_\_\_ SWD \_\_\_\_\_

Est. total depth 1250 feet

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield  poll ext \_\_\_\_\_ wildcat \_\_\_\_\_

**THIS PERMIT**

**AUG 18 1983**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 2-18-83 Signature of operator or agent [Signature] Title Agent

\$40 Fee Paid PC # 222

To be filed with Kansas Corporation Commission

Date received 2-18-83

5 days prior to commencing well.

Card to be typed

MHC-KOHE 2/18/83

form C-1

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**FEB 18 1983**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

2-18-83

**(MAIL IN ENVELOPE)**