

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 003-21, 926-
(For office use only) 00-00

1. Operator JJ&F Oil Company **OCT 26 1982**
Mailing Address 223 E. 4th
Street Address _____
City-State Garnett, KS Zip Code 66032
Contact person Clarence Johnson Phone # 913 448 5956

EXPIRES

Starting Date 4 / 26 / 82
Month Day Year
1982
County Anderson
Sec. 4 Twp. 21 S. Rng. 18 East
West
375 ft. from (N) ☒ Line
150 ft. from (E) ☒ Line
Circle Correct Direction

2. Contractor Finch Drilling Company
Street Address Route No. 2, Box 125
City-State Ottawa, KS Zip Code 66067
3. Type of Equipment: Rotary: ☒ Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: ☒ Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield ☒ Pool Ext. _____ Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile None ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 125 ft.
9. Amount of Surface Casing to be set 50 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 ☒

Exact Spot Location S/2 NW/4
Nearest Lease Line 150
Lease Name Claude Boots

Well No. #4
Est. Total Depth 900 ft.

\$40.00 FEE PAID ☒ 4-26-82
REMARKS: SC# 1498

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-12

Signature of Operator

JJ&F OIL COMPANY

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)