

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
December 2003  
**Type or Print on this Form**  
Form must be Signed  
All blanks must be Filled

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC.

Address: 1670 BROADWAY, SUITE 3300 DENVER, CO 80202

Phone: (303) 831-4673 Operator License #: 3882

Type of Well: D & A Docket #: \_\_\_\_\_  
(Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: \_\_\_\_\_ (Date)

by: K C C, BUTCH HOLBRICHT (KCC District Agent's Name)

Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

Producing Formation(s): List All (If needed attach another sheet)

NONE Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-159-22489-00-00

Lease Name: BRANSON TRUST

Well Number: 1-34

Spot Location (QQQQ): \_\_\_\_\_ - SW - NE NW

800 Feet from  North /  South Section Line

1700 Feet from  East /  West Section Line

Sec. 34 Twp. 18 S. R. 10  East  West

County: RICE

Date Well Completed: 7/30/2006

Plugging Commenced: 7/30/2006

Plugging Completed: 7/30/2006

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |        |           |            |
|---------------------------|---------|---|------|--------|-----------|------------|
| Formation                 | Content | From  | To   | Size   | Put In    | Pulled Out |
|                           |         | SURF  | 339' | 8-5/8" | 7/21/2006 | NONE       |
|                           |         |   |      |        |           |            |
|                           |         |   |      |        |           |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

CEMENT PLUGS SET THROUGH DRILL PIPE (205 SX 60/40 POZ WITH 6% GEL, 1/4 #/SK FLOCELE)

50 SX @ 3142', 35 SX @ 1250', 35 SX @ 900', 35 SX @ 390', 35 SX @ 50' to the surface.

15 SX in RATHOLE.

Name of Plugging Contractor: PETROMARK DRILLING License #: 33323

Address: 436 N. PINE GROVE CIRCLE, WICHITA, KS 67212

Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC.

State of COLORADO County, DENVER, ss.

THOMAS G. FERTAL (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Thomas G Fertal

(Address) 1670 BROADWAY, SUITE 3300, DENVER, CO 80202



SUBSCRIBED and SWORN TO before me this 1 ST day of SEPTEMBER, 2006

Mistad Japer My Commission Expires: \_\_\_\_\_  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**  
**SEP 05 2006**  
**KCC WICHITA**