Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murfin D	API Number	15 - 185-11228-0	0Z	KCC				
Address: 250 N. Water, Suite 300					Karl -	Teichmann OW(UO 3	Opx &
					±	# <u>.</u> 3		10:
Phone: (316) 267 - 32	41 Operator KCC917106	License #: 31	0606 -6P2/3	Name of the Control o	well number:		NE	SW
Type of Wett: Dry Docket #:					Spot Location 1980	(QQQQ): - <u>C</u>	- IVL	- 377
• • • • • • •		-	(II SVVD	ŕ	2200	t from North /		
The plugging proposal was approved on: August 21, 2006 (Date)					Feet	t from East /		
by: David Williams (KCC District Agent's Name)						тwp. <mark>22</mark> s. R. <u>12</u>	East	✓ West
Is ACO-1 filed? ✓ Yes	No If not, is we	ell log attached	? Yes	No	County: Staffe	ford		
Producing Formation(s): List	•	=			Date Well Com			
3559-61,3563-69,3508-12,3482-86 Depth to Top: 3559-61,3563- Bottom: T.D					Plugging Commenced:			
3467-71,3451-55,3404-08,3391-3393 Depth to Top: Bottom: T.D					Plugging Completed: 8/17/06			
3386-88,3378-80,3320-29,3338-51 Depth to Top: Bottom: T.D								
Show depth and thickness o	f all water, oil and gas	formations.						
					Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	,	
	Surface	Surface	278	8 5/8"	278			
	Production	Surface	3669	5 1/2"	3669			
Describe in detail the manne hole. If cement or other plug RU Allied Cementing. 5 1/2" csg & up 8 5/2 Job completed @ 4:3	gs were used, state the Mix & pump 50 sx /8" surface pipe.	character of s 60/40 Poz, TOH w/tb	ame depth pla 6% gel. Spo og. Top off	ced from (botto ot @ 2950', w/50 sx. U	om), to (top) for e	each plug set. 0', mix & pump 250	sx, circ cm	nt up
Name of Plugging Contracto					License #	_{±:} 30606		***************************************
Address: 250 N. Wate	r, Suite 300 ;	Wichita,	KS 6720	2		<i>}</i>	RECEN	/ED
Name of Party Responsible	for Plugging Fees: Mu	ırfin Drillin	g Compai	ny, Inc.			ED n c	2000
State of Kansas County, Sedgwick , ss.						•	er uo.	2000
	n Sears					K	C WIC	HITA:
sworn on oath, says: That I I		acts statemen	ts. and matters			perator) on above-describ of the above-described		
same are true and correct, s	o help me God. SAN BRADY ARY PUBLIC	Signature)	Ausa	n Je	ear			, and the
	E OF KANSAS (0		Nichita, KS 6	71 ZUZ		
The state of the s	SUBSCRIBED and SV	WORN TO be	ore me this	Ist day of _	September	(1)	,2	0 06
	<u> </u>	Notary Publ	JROd	My	Commission Expi	oires: 11-4-	07	
		. ,		()				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

POT