Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 -	185-11187-00	000
Address: 250 N. Water, Suite 300					Lease Name: Harm	is W	KCC 91-
Phone: (316) 267 -3241 Operator License #: 30606					Well Number:		HO PER
Type of Well: Oil Oil Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQ0 5115 Feet from	Q): <u>NE - NW</u>	South Section Line
The plugging proposal v	was approved on: Augus	st 21, 2006		(Date)			West Section Line
by: David Willia	ms		(KCC District	Agent's Name)	1	Company Company	East ✓ West
Is ACO-1 filed? ✓ Ye	es No If not, is v	well log attached	l? Yes	No	County: Stafford		Cast [-] West
Producing Formation(s): List All (If needed attach another sheet) 3665-3671 Depth to Top: Rettom: TD					Date Well Completed: 4/42 Plugging Commenced: 8/17/06 Plugging Completed: 8/17/06		
Depth to Top: Bottom: T.D.							
					1		
T	ess of all water, oil and gas	s formations.		Paging Pagerd (Curfo on Conductor & Duad		
Formation Formation	Content	From	То	Size	Surface Conductor & Produ	Pulled Out	
	Surface	Surface	256	8 5/8"	256		
	Production	Surface	3665	5 1/2"	3665		
				0 1/2			
RU Allied Cementing Pulled out of hole	plugs were used, state the g. Spot 50 sx 60/40 Poe w/tbg, only had 14 py Richard Lacey w/K	z, 6% gel @ : I jts & 20' sı	3590'. Bacl	ked off tbg @	1090', circ cmt to su	rface w/60 sx 6	
	_{actor:} Murfin Drilling C				License #: 3060	06	RECEIVED
	ible for Plugging Fees: M		***************************************				
			g Compe	my, mo.			SEP 0 6 2006
State of Kansas		Sedgwick		, SS.		K	CC WICHITA
	usan Sears	<i>f</i>		_ (Employee of	Operator) or (Operator)	on above-describe	ed well, being first duly
same are true and corre	at I have knowledge of the	facts statement	s, and matter	s herein contair	ned, and the log of the a	above-described w	rell is as filed, and the
MC MC	TE OF KANSAS	(Signature) (Address)_250	Susa N. Water,	Suite 300; \	Wichita, KS 67202		
Rendere secure de proprieta de la Carlo de	SUBSCRIBED and S	in t	Sea		September Commission Expires:	11-4-0	, 20 06
		Notary Publ	c	\cup			•

