

TYPE

**NOTICE OF INTENTION TO DRILL**

CORRECTION

C-1  
MI-1931

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-207-21,558-  
(For office use only) OO

1. Operator Brunson-Spines, Inc.

Starting Date Approx. 5-31-79

Address 615 4th Financial Ctr., Wichita, Ks. 67202

County Woods on

2. Contractor Alco Drilling Co., Inc., R. R. #3,

Sec 12 Twp 25 S Rge 14 E  
W

Address Iola, Kansas 66749

\*Spot Location SE-SE-NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name J. Taylor

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 50 ft.

Well No. 1

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 1600 ft.

REMARKS:

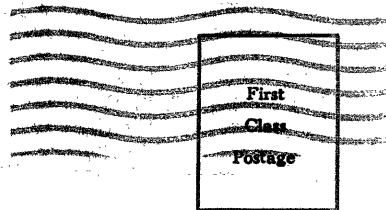
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-123

SAMPLES WILL BE SAVED

\* WAS - APP. NE-SW

Signature of Operator

X Jack Springs OK  
JB



**State Corporation Commission of Kansas**

**Conservation Division**

**245 North Water**

**Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**MAY 31 1979**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**