NOTICE OF INTENTION TO DRILL

C-1

TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
		PRI	OR TO	CON	MENC	EMENT	OF WEI	LL

Starting Date_	Dec. 17, 1979	-					
County	Woodson	manus de la companya					
	Twp 25 S Rge 14	E					
Spot Location	2640' south & 330' we NE corner of NW/4	est					
Nearest Lease Line 330 ft.							
Lease Name	J. Taylor	dankin ramaning					
Well No	3	on think a page of					
Est. Total Dep	1300	ft					
_							

API Number 15-207-21, 80 (For office use only)

	Address	25 4th	Financia	ıl Ct:	r, Wi	.chita	, Ks.	67202
2.	Contractor	Alco Di	rilling	Co.,	Inc.	, R.	R. #3	3
	Address	Iola,	Kansas	667	49			
3.	Type of Equ							· ·
4.	Well to be I	Orilled for: (Oil	X	(Gas	dell company and a second company	Control of the contro
	Disposal	erenenski antolok (1800)	_ Input	No. 1010-1010-1010-1010-1010-1010-1010-101	Martin Martin Martin	Other	- Mileton - Wikines annik Leto	
5.	Depth of Deepest Fresh Water within 1 milenone							ft.
6.	Depth of Municipal Water Well within 3 miles none							ft.
	Depth to Protect all Fresh Water							
8.	Amount of	Surface Casi	ing to be se	et		50		ft.
9.	Alternate No	o. 1	_	_ No.	2	X		

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128-

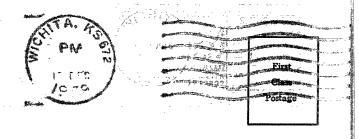
SAMPLES WILL BE SAVED

1. Operator Brunson-Spines, Inc.

Signature of Operator .

Brunson

Of B



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

DEC TEASTON COMMISSION
WICHTE, KENNESSON

(2-18-29

(IF PREFERRED, MAIL IN ENVELOPE)