

**TYPE****NOTICE OF INTENTION TO DRILL**

C-1

MI-1331

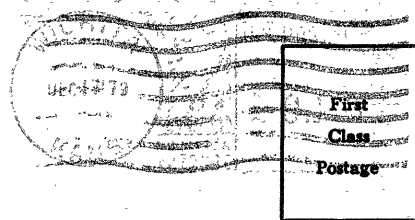
**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**API Number 15-207-21,810  
(For office use only) 0000

1. Operator Brunson-Spines, Inc.  
Address 525 4th Financial Ctr., Wichita, Ks. 67202
2. Contractor Alco Drilling Co., Inc., R. R. #3  
Address Iola, Kansas 66749
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile none ft.  
6. Depth of Municipal Water Well within 3 miles none ft.  
7. Depth to Protect all Fresh Water 150 ft.  
8. Amount of Surface Casing to be set 50 ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

Starting Date Approx. Dec. 20, 1979County WoodsonSec 12 Twp 25 S Rge 14 ESpot Location C S/2 SE/4 NW/4Nearest Lease Line 330 ft.Lease Name J. TaylorWell No. 4Est. Total Depth 1300 ft.**REMARKS:**

SAMPLES WILL BE SAVED

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**Signature of Operator W.S. Brunson OK JB



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

COMMISSION  
DEC 18 1979  
CONSERVATION DIVISION  
Wichita, Kansas

12-18-79