Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4

K.A.R. 82-3-117

December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Hess | Oil Company | API Number: 15 - 195-21,939-00-00 | | | | | | | | | | | | | |
|--|------------------------------------|-----------------------------------|-------|--|--|--|----------------------|--|------------------|--|--|--------|--|---------------------|---|
| Address: P. O. Box 1009, McPherson, KS 67460 Phone: (620) 241 -4640 | | | | | Lease Name: Giess-Frye Well Number: 1 Spot Location (QQQQ): 518' E - of - NW - corner 5280 Feet from North / South Section Line K(| | | | | | | | | | |
| | | | | | | | | | vas approved on: | | | (Date) | | n ✓ East / West Se | |
| | | | | | | | | | | | | | | 15 S. R. 25 Ea | - |
| | es No If not, is | | | | | | Dec | | | | | | | | |
| Producing Formation(s): List All (If needed attach another sheet) Mississippi Depth to Top: 4453' Bottom: 4464' T.D. | | | | | County: 1rego PC/ Date Well Completed: 10-29-87 Plugging Commenced: 8-10-06 | | | | | | | | | | |
| MACON CONTRACTOR CONTR | Depth to Top: | Botto | m: | T.D | Plugging Complete | 8-23-06 | | | | | | | | | |
| | Depth to Top: | Botto | m: | T.D | Plugging Complete | Q: | | | | | | | | | |
| Show depth and thickne | ss of all water, oil and ga | s formations. | | | | | | | | | | | | | |
| Oil, Gas oi | Water Records | | | Casing Record (| Surface Conductor & Pro | oduction) | | | | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | | | | | | | | |
| surface | | 203' | 0' | 8-5/8" | 203' | none | | | | | | | | | |
| production | | 4453' | 0' | 5-1/2" | 4453' | none | | | | | | | | | |
| | | : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 50 sacks cement v | | 22 sacks g | | | | nped down inside of 5-1/2" - 3-10-06. Finished on 8-2 | | | | | | | | | |
| | _{ractor:} Hess Oil Compan | у | | | License #:_56 | 63 RECEIV | /ED | | | | | | | | |
| Address: same | | | | | | SFP 0.7 | 2006 | | | | | | | | |
| Name of Party Respons | ible for Plugging Fees: H | ess Oil Cor | npany | Notice of the second se | | | ******** | | | | | | | | |
| State of Kansas County, McPherson , ss. | | | | | | KCC WIC | HIIH | | | | | | | | |
| Bryan Hess, Presiden | nt | | | (Employee o | f Operator) or (Operato | or) on above-described well, be | ina first dulv | | | | | | | | |
| sworn on oath, says: Th same are true and corre | - | (Signature)_ | Buja | | | e above-described well is as f | - | | | | | | | | |
| | OLIDOODIDED | (Address)_S | | 6th | September | | 20 06 | | | | | | | | |
| | SUBSCRIBED and | SWORN TO E Notary Pi | | | / Commission Expires: | A NOTARY PUI | married and a second | | | | | | | | |
| | | Notary Pi | ıblic | •••• | , | | ckel | | | | | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202