Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form must be Signed All blanks must be Filled K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form

Lease Operator: McCoy Petroleum Corporation					API Number: 15 - 097-20,261-00-01 Lease Name: DIRKS 'G' OWWO		
Address: 8080 E. CENTRAL SUITE 300 WICHITA, KS 67206							
Phone: (316) 636 -2737 Operator License #: 5003					Well Number: # 1-23		
Type of Well: D & A OWWO (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 9-06-2006 by: STEVE DURRANT (KCC District Agent's Name)					Spot Location (QQQQ): N/2 - N/2 - NW - 330 Feet from ✓ North / South Section Line 1320 Feet from East / ✓ West Section Line Sec. 23 Twp. 27 S. R. 18 East ✓ West		
Is ACO-1 filed? [Yes [No If not, is w	vell log attach	ed? Yes	✓No	County: KIOWA		
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D					Date Well Completed:		
					9-06-2006 Plugging Commenced:		
Depth to Top: Bottom: T.D				Plugging Completed: 9-06-2006			
	Depth to Top:	Botto	m: T	.D	r lugging Completed		
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	441'	0	
hole. If cement or other plu JETSTAR PLUGGED WI RICHARD LACEY KO	gs were used, state the TH 60/40 POZ, 6% G	e character of	same depth pla	aced from (botto	om), to (top) for each p		
Name of Plugging Contractor: PICKRELL DRILLING CO. Address: 100 S. MAIN ST. STE # 505 WICHITA, KS 67202					License #:5123		
Name of Party Responsible	for Plugging Fees:	ИсСО <u>У</u> РЕ	TROLEUM	CORPORAT	ΓΙΟΝ		
State of KANSAS	County,	SEDGWIC	CK	, ss.			
SCOTT HAMPEL, VICE I	PRESIDENT-PRODU	CTION		_ (Employee of	Operator) or (Operator) on above-described well, being first dul	
sworn on oath, says: That I same are true and correct, s	so help me God.	(Signature)_		Scott	Hauper	above-described well is as filed, and the	
SEP 1 2 2006		(Address) 8080 E. CENTRAL - SUITE 300					
KCC WICHIT	SUBSCRIBED and S	S. Kina	efore me this _	11TH day of	SEPTEMBER Commission Expires:	, 20 06	
	U	Notary Pu	blic	iviy	Commission Expires:	MERYL L. KING	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, K