	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-207-21, 632 (For office use only) 00-00
1.	GEORGE E. WAGNER	As soon as permit Starting Date is received. $8-8-78$
	Address Box 125, Broken Arrow, Oklahoma 74012	County Woodson
2.	Contractor Undetermined	Sec 21 Twp 25S S Rge 1hE W
	Address	Spot Location Pa NE4
3. 4.	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas	Nearest Lease Line South 450 ft. ft.
5.	Disposal Input Other Depth of Deepest Fresh Water within 1 mile 21 ft.	Lease NameTipton
6.	Depth of Municipal Water Well within 3 miles none ft.	Well No
8.	Amount of Surface Casing to be set ft. Alternate No. 1 No. 2	Est. Total Depth 1500 ft.
	EMARKS: OPERATOR STATE	es THAT HE WILL COMPAN WITH K.S.A. 55-128

** Plea se send some Notice of Signature of Operator Surgestillagnan

.

Please return log.

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water

Wichita, Kansas 67202

8-5-28

(IF PREFERRED, MAIL IN ENVELOPE)