

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-22,304  
(For office use only)

00-00

1. Operator Hasz Energy Group  
Address % Don L. Thompson  
502 N. 2 nd.  
City-State Iola, KS Zip Code 66749

Starting Date Aug. / 25 / 1980  
Month Day Year

County Woodson

2. Contractor Company Tools  
Address above  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 21 Twp. 25 S. Rng. 14 E. East ☒ West

Exact Spot Location of Well 650 ft NSL & 330 ft WEL  
N  $\frac{1}{2}$  NE  $\frac{1}{4}$

3. Type of Equipment: Rotary: ☒ Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: ☒ Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. ☒ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile. 50 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 150 ft.  
9. Amount of Surface Casing to be set 150 ft.  
10. Alternate No. 1 ☒ Alternate No. 2 \_\_\_\_\_

Nearest Lease Line 330 ft.

Lease Name Taylor

Well No. # 1

Est. Total Depth 1200 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator For Hasz Energy Group  
M. L. Smadlak - Geologist

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 25 1980

CONSERVATION DIVISION  
Wichita, Kansas

8-25-80

**(IF PREFERRED, MAIL IN ENVELOPE)**