## Verbal Permission to drill from Merle Hickey

NOTICE OF INTENTION TO DRILL

C-1 MI-1331

то	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION	
PRIOR TO COMMENCEMENT OF WELL									

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_ft. 6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_\_ 225 ft

API Number 15-207-21,962

4/17/80

Starting Date \_\_\_\_\_ 1. Operator T.E.Bird Woodson County \_\_\_\_\_ Address R.1, Box 82, Toronto, Ks. 66777 Sec 28 Two 25 S Rge 14 E W 2. Contractor Alco Drlq. Co. Spot Location 330' FWL - 1320' FSL NW/4 Address R.3. Iola. Ks. 66749 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line \_\_\_\_\_330 4. Well to be Drilled for: Oil Gas Disposal Input X Other Lease Name J.W. Tipton

8. Amount of Surface Casing to be set \_\_\_\_\_\_\_100 Est. Total Depth \_\_\_\_\_1525 9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_X

Well No. \_\_\_\_\_\_16

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Elevation @ G.L: 1025'

Signature of Operator T.E.Bird/

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

LICIS CONTRACTOR OF THE PROPERTY OF THE PROPER

(IF PREFERRED, MAIL IN ENVELOPE)

4-18-8