

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-22,244  
(For office use only) 0000

1. Operator T.E. Bird

Starting Date 7/5/80

Address R.1, Box 82, Toronto, Ks. 66777

County Woodson

2. Contractor Alco Drilg. Co. Inc.

Sec 28 Twp 25 S Rge 14 E E  
W

Address R.3, Iola, Ks. 66749

Spot Location 330' FWL - 660' FSL NW/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be drilled for: Oil  Gas \_\_\_\_\_

Lease Name J.W. Tipton

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 225 ft.

8. Amount of Surface Casing to be set 100 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 1500 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Elevation @ G.L.: 1018'

*FEE - PC # 8514*  
*7-7-80*

Signature of Operator T.E. Bird/ T.E. Bird 6/30/80



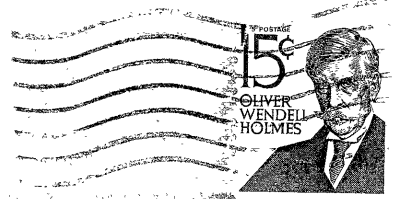
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STATE CORPORATION COMMISSION

JUL - 7 1980

CONSERVATION DIVISION  
Wichita, Kansas

7-7-80

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**



REC  
STATE CORPORATION COMMISSION  
JUL 14 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)