

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-207-21,658-  
(For office use only) 00-00

1. Operator Brunson-Spines, Inc.

Starting Date Sept. 11, 1979

Address 525 4th Financial Ctr., Wichita, Ks. 67202

County Woodson

2. Contractor Alco Drilling Co., Inc.

Sec 6 Twp 25 S Rge 15 E  
W

Address R. R. #3  
Iola, Kansas 66749

Spot Location Approx. E/2 NE/4 SW/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Walton

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 50 ft.


Est. Total Depth 1600 ft.

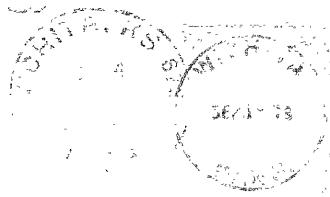
9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

SAMPLES WILL BE SAVED

Signature of Operator 24.5. Brunson 



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

SEP 17 1979

CONSERVATION DIVISION  
Wichita, Kansas

9-17-79

**(IF PREFERRED, MAIL IN ENVELOPE)**