Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: R.P. Nixon Operations, Inc.					API Number:15 - 051-24,822 -00-00		
Address: 207 West 12th Street					Lease Name: Ottilia		
Phone: (785) 628 -3834 Operator License #: 5252					Well Number 5		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 4.20.06 (KCC District Agent's Name)					Spot Location (QQQQ): C - S/2 - S/2 - NZ 2970 330 Feet from North / South Section Line Q 1320 Feet from East / West Section Line Q Sec. 3 Twp. 13 S. R. 16 East West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Ellis		
Producing Formation(s): List All (If needed attach another sheet) L/KC Depth to Top: 3202' Bottom: 3442' T.D. 3467' Depth to Top: Bottom: T.D					Date Well Completed: 12.10.92 4.25.06 Plugging Commenced:		
	Depth to Top:	Botto	m:	T.D	Plugging Completed: 4.25.06		
Show depth and thickness	s of all water, oil and ga	s formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							
Formation	Content	From	То	Size	Put in	Pulled Out	
				8 5/8"	210'	none	
				4½"	3460'	none	

hole. If cement or other p Ran tubing down to 2	olugs were used, state the control of the control o	e character of sacks of 60/4	same depth 10 Pozmix,	placed from (bott 10% gel and 3	tom), to (top) for each pi 350# hulls. Cement o	or methods used in introducing it into the lug set. circulated. Came out with tubing. t. Maximum pressure was 200#.	
Control of the contro			100 91	11/06 PK	Ct Per OPE	ratile	
Name of Plugging Contra	ctor: Express Well S	ervice	DAN	nixon	CT PET OPEN License #: 642	6	
Address: Box 19 Vio				*****		RECEIVED	
Name of Party Responsib			Oper., In	c.			
State of Kansas	County, _	Ellis		, SS.		2Fh n 8 5006	
Dan A. Nixon				(Employee of	f Operator) or (Operator)	SO Show of KCC WICHITA	
sworn on oath, says: That same are true and correct		facts stateme	_	ers herein contain	ined, and the log of the	above-described well is as filed, and the	
NOTARY PUB GLOF My Appt. E	LIC - State of Kansas RIA B. LANG EXP. SUBSCRIBED and	, , , , , , , , , , , , , , , , , , , ,			ays, KS 67601		
a any opper	SUBSCRIBED and	SWORN TO be LOVIA Notary Pu	Bosan	6th _{day of} My	Commission Expires:	3-12-2009	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

