Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Gusher OII			API Number:	15 - 053-20,852-00-00
Address: 460 Avenue E Bushton, Ks. 67427				Rolfs Farms
Phone: (620) 562-3352 Operator License #: 30010 33748				2
Type of Well: Oil 1 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (Date)			Spot Location (OQQQ):	
Is ACO-1 filed? Yes No If not, is we	əll loğ attached? Yes	No		Ellsworth \mathcal{K}^{CC}
Producing Formation(s): List All (If needed attach another sheet)			Date Well Completed: 9[18]	
Depth to Top: Bottom: T.D			Date Well Comp	enced: 8-28-06 Pt
Dopth to Top: Bottom: T.D				
Depth to Top:	Bottom: T.C)	Plugging Compli	eted: 8-30-06
Show depth and thickness of all water, oil and gas	formations.			
Oil, Gas or Water Records	Ca	ısıng Record (Sı	urlace Conductor &	Production)
Formation Content	From To	Size	Put In	Pulled Out
,		8-5/8"	3471	None
		4-1/2"	3231 '	1300'
· · ·	,			
Plugged off bottom with @1300', pulled up to 120 up to 850', pumped 35 sa	sand to 3180' 00', pumped 200	and 5 s O# hulls	sacks cemes and 35	ent. Cut casing loose sacks cerrent, pulled
cement to surface, 60/40 pos, 4% gel. Plugging Complete.				
Name of Plugging Contractor: Mike's To	estina & Salvac	ie. Inc.	License #:	31529
Address: P.O. Box 467 Chas		_		RECEIVED
Name of Party Responsible for Plugging Fees: Gusher OII SEP 1 5 2006				
State of Kansas County,	Rice	, SS.		KCC WICHITA
Mike Kelso		(Employee of (Doorstort or (Ocean	ator) on above-described well, being first duly
sworn on oath, says: That I have knowledge of the fi same are true and correct, so help me God.				
(4	Address) P.O. Box 4	467 Cha	ise, Kş. (57524
Leen	NORN TO before me this 13	My (Commission Expire	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Annt Fyn 8-24-09
Mail to: KCC - Cons	ervation Division, 130 S. N	Vlarket - Room	2078, Wichita,	Kansas 67202