Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Gusher 011	API Number:	15-053-20,870-00-00	
Address: 460 Avenue E Bus		Chase	
Phone: (620) 562-3357 Operator License #: 30010 33748		3748 Well Number:	2
CMD D 97 977		1	oggg: - <u>E/2 - SE - SE</u>
Type of Well: Docket #: U-Z3, Z3/ (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR)		or, ENHR) 660 70 3	om North / X South Section Line
The plugging proposal was approved on:	(Date) 330 404	rom X East / West Section Line	
by: Greg Ev	gent's Name) 502 32	p. 17 s. R. 9 East X West	
Is ACO-1 filed? Yes No If not, is w		7 366.	11sworth
Producing Formation(s): List All (If needed attach and	Betration/ 6	Obdity.	6 P3
Depth to Top:	•		leted:
Depth to Top: Bottom: T.D		Plugging Comm	enced: 8-29-06
·	Bottom: T.I	Plugging Compl	8-31-06
Show depth and thickness of all water, oil and gas Oil, Gas or Water Records		Property (Condense Condense C	
Formation Content		: Size Put In	Pulled Out
,		8-5/8" 302'	None
			1
		5-1/2" <u>3349</u> 1 3747	1513'
	;	•	18/04 PIG
		KCC 917	CCP2/3
Plugged off bottom with @1513', pulled up to 120 up to 850', pumped 100#	sand to 3240' a	and 5 sacks cerre # hulls and 35 s	nt. Cut casing loose acks cement, pulled
up to 850', pumped 100# hulls and 35 sacks cement, pulled up to 350' and circulated 85 sacks cement to surface, 60/40 pos,4% gel. Plugging Complete.			
Name of Plugging Contractor: Mike's	Testing & Salva	age, Inc. License #:	31529
Address: P.O. Box 467 C		the state of the s	RECEIVED
Name of Party Responsible for Plugging Fees:	Gusher OI	ananoresistas propins a successiva successiva successiva successiva successiva successiva successiva successiva	SEP 1 5 7006
State of	Rice	. \$5.	VCCIAIOUTE
Mike Kelso		(Employee of Operator) or (Oper	ator) on above-described well, being first duly
swom on oath, says: That I have knowledge of the	facts statements, and matters		
same are true and correct, so help me God.	20.6	12/1-	
((Signature)		
((Address) P.O. Box	467 Chase, Kans	sas 67524
SUBSCRIBED and SI	WORN TO before me this 13	<u> Sth day of September</u>	. 20 06
My Commission Expires: A NOTARY PUBLIC - State of Kansas			
Notary Publicy IRENE HERZBERG			
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202			