

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Hartman Oil Co., Inc. Address: 12950 W 13th St. N - Wichita, Ks. 67230-1457 Phone: (620) 277-2511 Operator License #: 30535 Type of Well: D & A Docket #: The plugging proposal was approved on: 10-21-04 by: Richard Lacey - w/ KCC Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (if needed attach another sheet)

API Number: 15 - 165-21800-0000 Lease Name: Maneth Well Number: #1 Spot Location (QQQQ): - SW - SE - NE 2310 Feet from North / South Section Line 1050 Feet from East / West Section Line Sec. 22 Twp. 18 S. R. 16 East West County: Rush Date Well Completed: N/A Plugging Commenced: 8-22-06 Plugging Completed: 8-22-06

9/20/06 PRT KCC Per CP 2/3 + Intent

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: Formation empty, Content empty, From 979', To surface, Size 8-5/8", Put In 979', Pulled Out none.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug - 1010' - 50 sks 2nd plug - 450' - 50 sks 3rd plug - 60' - 10 sks plugged mouse hole w/ 10 sks - rat hole w/ 15 sks

RECEIVED SEP 18 2006 KCC WICHITA

Name of Plugging Contractor: Murfin Drilling Co. & Allied Cement Co., Inc License #: 30606 Address: (Murfin) 250 N Water St. Ste 300, Wichita, Ks. 67202 & (Allied) P O Box 31, Russell, Ks. 67665-0031 Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.

State of Kansas County, Finney, ss. S T Mitchell

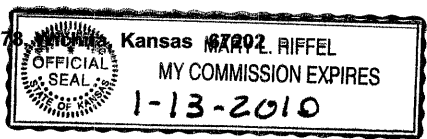
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) S.T. Mitchell

(Address) 4550 W 9 Mi Rd Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 15th day of September, 2006 Mary L. Riffel Notary Public My Commission Expires: 1-13-2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078



PRT