TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-007-23053-00-00

990 feet from N Section Line,

Spot: SENENW

2300 feet from W Section Line

Lease Name: ALEXANDER

Well #: 1-35

County: BARBER

String Size

Total Vertical Depth: 4914 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Proposal Rcvd. from: GALEN ROACH

Address: PO BOX 399

GARDEN CITY, KS 67846

Depth (ft) Pulled (ft) Comment

SURF 8.625 313

WITH 275 SX CMT

Sec/Twnshp/Rge: 35-31S-15W

Well Type: DH

UIC Docket No:

Date/Time to Plug: 06/10/2006 3:00 PM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

Proposed 1ST PLUG AT 690' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Method: WITH 10 SX CMT

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

Company: <u>DUKE DRILLING CO.</u>, INC.

Date/Time Plugging Completed: 09/10/2006 5:30 PM

KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX

1ST PLUG AT 690' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD

CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT

20070605

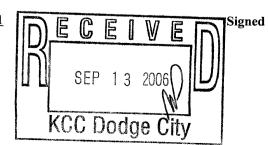
RECEIVED SEP 1 8 2006 KCC WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



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(TECHNICIAN)

Form CP-2/3