TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	$\underline{620} \text{ feet from } \underline{N} \text{ Section Line,} \qquad \underline{23}$ $\text{Lease Name: } \underline{HOOPES}$	p/Rge: <u>34-32S-7W</u> 10 feet from <u>W</u> Section Line Well #: <u>1-34</u> I Vertical Depth: <u>4975</u> feet
Operator License No.: 4058 Op Name: AMERICAN WARRIOR, INC. Address: PO BOX 399 GARDEN CITY, KS 67846	String Size Depth (ft) Pulled (ft) C SURF 8.625 266	
Well Type: DH UIC Docket N	o: Date/Time to Pl	ug: 09/02/2006 9:30 PM
Plug Co. License No.: 5929 Plug Co. Name:	DUKE DRILLING CO., INC.	
Proposal Revd. from:	Company:	Phone:
Proposed See actual report. Plugging Method:		
Plugging Proposal Received By: STEVE VANGIESO	<u>WitnessType: NONE</u>	
Date/Time Plugging Completed: 09/02/2006 9:30 PM KCC Agent: DAVE WERTZ		
Actual Plugging Report:	Pe	rfs:
35 sxs @ 1250'; 35 sxs @ 700'; 35 @ 315'; 20 sxs @ 60 mousehole. Allied #24608	'; 15 sxs in rathole; and 10 sxs in	RECEIVED KCC DISTRICT #2 SEP 1 3 2006
60/40 posmix with 4% gel		WICHITA, KS
		9/20/06 200 76/60.55
Remarks:		RECEIVED SEP 1 9 2006 KCC WICHITA
Plugged through: <u>DP</u>		VICHITA
District: 02 Signed Darles (TECHNICIAN)		

Oca

Form CP-2/3