| For KCC U | | 10-4-06 | |
|-------------|-----|-------------|--|
| District #_ | • | a | |
| SGA? | Yes | X No | |

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

NOTICE OF INTENT TO DRILL

Form C-1
December 2002
Form must be Typed
Form must be Signed
All blanks must be Filled

Must be approved by KCC five (5) days prior to commencing well

| Expected Spud Date | 10 - | 17 | - 2006 | Spot | _ | | | - | ✓ East |
|--|--|--|--|--|---|---|--|--|------------------------------------|
| | month | day | y e ar | Approx | . Ctr S.FSE | Sec | Twp. <u>19</u> S. F | l. <u>1</u> [| West |
| OPERATOR: License# | 5120 | | | <u>′590</u> | | | N / √ S | | |
| Name: | Range Oil Cor | npany, Ir | IC. | 780 | | | ✓ E /W | Line of Se | ection |
| Address: | 125 N. Market, | Suite 11 | 20 | Is SEC | TION <u></u> Regu | larlrreg | jular? | | |
| City/State/Zip: | Wichita, KS | 67202 | | | (Note: Locate | well on the Sec | tion Plat on revers | e side) | |
| Contact Person: | John Was | hbum | | | /: | Marion | | | |
| Phone: | 316-265-6 | 231 | | | | Duerksen A | v | Vell #: | 2 |
| | 20 | 144 | | | lame: | unnamed dis | covery | | |
| CONTRACTOR: License#- | | 141 | | ls this | a Prorated / Space | d Field? | | Yes | s 📝 No |
| Name: | Summit Dr | ming CC |), | Target | Formation(s): | Miss | sissippian | | |
| Well Drilled For: | Well Class: | Tvi | oe Equipment: | Neares | it Lease or unit bo | undary: | 590' | | |
| | | | Mud Rotary | . Ground | d Surface Elevation: | · | 1557 | | feet MSL |
| ✓ Oil ✓ Enh Re | | | Air Rotary | Water | well within one-qua | rter mile: | | √ Yes | s No |
| ✓ Gas Storage | | ı | Cable | Public | water supply well w | vithin one mile: | | Yes | s 🗸 No |
| OWWO Disposa | <u></u> | L | _ Cable | Depth | to bottom of fresh | water: | | - | |
| Seismic; # of h | | | | Depth | to bottom of usable | water: | 180' | | |
| Other | | | | Surfac | e Pipe by Alternate: | 7 1 | 2 270 | | |
| f OWWO: old well informat | tion as follows: | | | Length | of Surface Pipe P | lanned to be s | et: | | |
| Operator: | | | | Length | of Conductor Pipe | required: | none 2870' | | |
| Well Name: | | | | Projec | ed Total Depth: | | Mississippian | | |
| Original Completion Dat | te:(| Original To | otal Depth: | | tion at Total Depth: | | Mississiphian | | |
| | | | Yes | Z 41. | Source for Drilling | - | Haul purcha | seed water | ar |
| Directional, Deviated or Hor f Yes, true vertical depth: | | | | | Well Farm Po | ond Other | riadi purone | asea wak | <u> </u> |
| | | | | | | | | | |
| | | | | | ermit #: | | | | |
| Bottom Hole Location: | | | | | (Note | : Apply for Perm | it with DWR 🗌) | | |
| Bottom Hole Location: | | | | Will Co | (Note pres be taken? | | | | s 🗸 No |
| Bottom Hole Location: | | | | Will Co | (Note | | | | s 🗸 No |
| Bottom Hole Location: | | <u>. </u> | | Will Co | (Note pres be taken? proposed zone: | | | | s 🚺 No |
| Bottom Hole Location: CCC DKT #: The undersigned hereby at | ffirms that the dri | lling, con | npletion and e | Will Co | (Note pres be taken? proposed zone: | | | | s 🗸 No |
| Bottom Hole Location: KCC DKT #: The undersigned hereby all It is agreed that the followi | ffirms that the dri | lling, con | npletion and e s will be met: | Will Co If Yes, AFFIDAVIT ventual plugging of | (Note pres be taken? proposed zone: | | | | s N |
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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KECFINED

IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

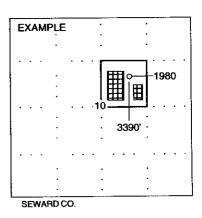
| API No. 15 - // | 15-21361-0000 | Location of Well: County: | Marion |
|-----------------|------------------------|---|--|
| Operator: | | 590 | feet fromN / V S Line of Section |
| Lease: | D d A | 780 | feet from 🗸 E / 🗌 W Line of Section |
| Well Number: | 2 | Sec. 16 Twp. 19 | S. R1 |
| Field: | unnamed discovery | | . |
| | R of acreage: Ctr _ SE | Is Section: Regular o If Section is Irregular, local Section corner used: NE | ate well from nearest corner boundary. |

PLAT

(Show location of the well and shade attributable acreage for prorated or spaced wells.)

(Show footage to the nearest lease or unit boundary line.)

| | | | | | | | | | | | | | .m. | | | | ~ | | | |
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NOTE: In all cases locate the spot of the proposed drilling locaton.

In plotting the proposed location of the well, you must show:

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the section's south / north and east / west.
- 3. The distance to the nearest lease or unit boundary line.
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-1
April 2004
Form must be Typed

APPLICATION FOR SURFACE PIT

Submit in Duplicate

| Operator Name: Range Oil | Company, In | License Number: 5120 | | | | | | |
|--|------------------------|---|--|--|--|--|--|--|
| Operator Address: 125 N. I | Market, Sui | Wichita, KS 67202 | | | | | | |
| Contact Person: John W | ashburn | Phone Number: (316) 265 - 6231 | | | | | | |
| | sen A #2 | Pit Location (QQQQ): | | | | | | |
| Type of Pit: | Pit is: | | Aρριαχ. <u>Ctr SE</u> | | | | | |
| Emergency Pit Burn Pit | ✓ Proposed | Existing | Sec. 16 Twp. 19 R. 1 ✓ East West | | | | | |
| Settling Pit | If Existing, date co | onstructed: | 590 Feet from North / V South Line of Section | | | | | |
| Workover Pit Haul-Off Pit | Pit capacity: | | 780 Feet from 🗸 East / 🗌 West Line of Section | | | | | |
| (If WP Supply API No. or Year Drilled) | 350 | (bbls) | Marion County | | | | | |
| Is the pit located in a Sensitive Ground Water | Area? Yes ✓ | No | Chloride concentration: mg/l | | | | | |
| | | | (For Emergency Pits and Settling Pits only) | | | | | |
| Is the bottom below ground level? | Artificial Liner? | | How is the pit lined if a plastic liner is not used? | | | | | |
| ✓ Yes No | Yes 🗸 | No | Native clay | | | | | |
| Pit dimensions (all but working pits): | 30 Length (fe | eet) 15 | Width (feet) N/A: Steel Pits | | | | | |
| | rom ground level to de | epest point: | (feet) | | | | | |
| Distance to nearest water well within one-mil | e of pit | Source of info | | | | | | |
| 700 feet Depth of water well | 100 feet | meas | ured well owner electric log KDWR | | | | | |
| Emergency, Settling and Burn Pits ONLY | : | Drilling, Work | kover and Haul-Off Pits ONLY: | | | | | |
| Producing Formation: | · | | ial utilized in drilling/workover: fresh drilling mud | | | | | |
| Number of producing wells on lease: | | Number of wo | Number of working pits to be utilized: None - only reserve pit Abandonment procedure: Fill the reserve pit when it is dry | | | | | |
| Barrels of fluid produced daily: | | Abandonment | | | | | | |
| Does the slope from the tank battery allow a | II spilled fluids to | | enough to support equipment | | | | | |
| flow into the pit? | | Drill pits must be closed within 365 days of spud date. | | | | | | |
| I hereby certify that the above sta | tements are true and | correct to the be | st of my knowledge and belief. | | | | | |
| | | | mm | | | | | |
| 9-27-06 | | John | Signature of Applicant or Agent | | | | | |
| Date | | | Organica of Opproving a Ligaria | | | | | |
| | ксс | OFFICE USE C | ONLY | | | | | |
| Date Received: 9/28/06 Permit Nu | mber: | Perr | mit Date: $\frac{q/28/o\zeta}{}$ Lease Inspection: Yes κ No | | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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