Sept 160

RECEIVED KANSAS CORPORATION COMMISSION

CARD MUST BE TYPED

State of Kansas

OCT 0 6 2006RD MUST BE SIGNED

9/95

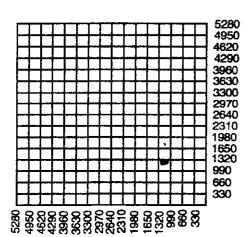
EFFECTIVE DATE 10-11-06

NOTICE OF INTENTION TO DRIEDNSERVATION DIVISION **HUGOTON INFILL**

| Elizabilia Billa III. | TROWN IN, KS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Starting Date November 03, 2006 | API Number 15 - 189- 22 555-0000 |
| month day year | |
| | IS SECTION REGULAR X_ IRREGULAR |
| OPERATOR: License # .5208 Name .ExxonMobil .Oil .Corporation Address P. O. Box. 4358. City/State/Zip Houston, .TX7.7210 Contact Person Roy. Springfield Phone .28.1-65.4-19.32. CONTRACTOR: License # .33545 Name . Pioneer .Drilling .Services. City/State San .Antonio, .TX Well Drilled as: X New Recompletion OWWO Projected Total Depth .3600 feet | NW. S.E. S.E. Sec. 4. Twp. 32. S, Rg. 3.5. W 1,250. Ft. from South Line of Section 1,250. Ft. from East Line of Section NOTE: Attach acreage attribution plat locating both Chase (Hugoton) wells Total number of acres attributed to unit Nearest producing well from same common source of supply 2439 same Stevens Lease Name Boles Unit 1F. Well # 2-4 Ground surface elevation 3001 feet MSL Depth to bottom of fresh water 569 Depth to bottom of usable water 569 |
| Formation Hugoton-Chase | Depth to bottom of tresh water |
| If OWWO or Recompletion: old well info as follows: | Depth to bottom of usable water |
| Operator | Surface pipe by Alternate: 589 1 X 2 Surface pipe planned to be set |
| Comp. Date Old Total Depth | Water Source for Drilled Operations: DWR Permit #: well farm pondX. other |
| I certify that well will comply with K.S.A. 55-101, et seq., plus eventual Date . 19/25/2006 | ly plugging hole to KCC specifications. Title RegSpecialist |
| Conductor Pine Required Alone feet; Minimum | 2 St 6 SY - 1932 Surface Pipe Required |

Must be filed with K.C.C. five (5) days prior to commencing well This card void if drilling not started within six (6) months of date received by K.C.C.

A Regular Section of Land 1 Mile = 5,280 Ft.



Important procedures to follow:

- 1. Notify District office before setting surface casing.
- 2. Set surface casing by circulating cement to the top.
- 3. File completion forms ACO-1 with K.C.C. within 120 days of well spud date, following instructions on ACO-1, side 1, and including copies of wireline logs.
- 4. Notify District office 48 hours prior to old well workover or re-
- 5. Submit plugging report (CP-4) to K.C.C. after plugging is completed.
- 6. If an alternate 2 completion, cement in the production pipe from below any useable water to surface within 120 days of spud date.

State Corporation Commission of Kansas Conservation Division 130 S. Market Room 2078 Wichita, Kansas 67202-1212 (316) 337-6231

PLAT AND CERTIFICATION OF ACREAGE ATTRIBUTABLE TO A GAS WELL

Kansas Corporation Commission, Conservation Division Finney State Office Building, 130 South Market, Room 2078 Wichita, Kansas 67202

| PI NUMBER 15-/89-22.555-0000 | LOCATION OF WELL: COUNTY Stevens |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| PERATOR ExxonMobil Oil Corporation | - toro a target lead line of mortion |
| Boles Unit 1F | feet from south/serth line of section feet from east / west line of section |
| ELL NUMBER 2-4 | feet from east / west line of section |
| IELD Hugoton | SECTION 4 TWP 32 (S) RG 35 4/W |
| UMBER OF ACRES ATTRIBUTABLE TO WELL 642.88 | IS SECTION REGULAR OF IRREGULAR |
| TR/QTR/QTR OF ACREAGE NW - SE - SE | IF SECTION IS IRREGULAR, LOCATE WELL FROM NEAREST CORNER BOUNDARY. (check line below) |
| | Section corner used: NE NW ✓ SESW |
| Show the location of the well and shade at | tributable acreage for prorated or spaced wells). nit boundary line; and show footage to the nearest |
| common source supply well). | RECEIVED KANSAS CORPORATION COMMISSION |
| | OCT 0 6 2006 |
| /////// | A • • • • • • • • • • • • • • • • • • • |
| /:/:/:///:// | - CONSERVATION DIVISION - WIGHTA, KS |
| - \(\ldots\)\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\/\.\\\\\\ | · · · /· · · · · · · · · · · · · · · · |
| | ;/ ;/ |
| 7///// | ···/··/ |
| /:/:/:/:/:/:/ | EXAMPLE . |
| /· /· /· ½ / / · / | · / · / · · · · · |
| - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1980 |
| · · · · / · · · · / · · · · · · · · · · | /····/ ····/] · · |
| | |
| | / / / |
| (,///// | •-/250°-/ 3390° |
| | |
| | 250' |
| | |
| | |
| V | SEWARD CO. |
| The undersigned hereby certifies as La | ndman (title) for |
| ExxonMobil Oil Corporation | (Co.), a duly authorized agent, that all |
| nformation shown hereon is true and corre | ct to the best of my knowledge and belief, that all |
| creace claimed attributable to the well | named herein is held by production from that wel. |
| and hereby make application for an allowa | ble to be assigned to the well upon the filling of |
| his form and the State test, whichever i | |
| si | gnature E.W. Weguffe |
| | 21 d day of October 19-2006 |
| Subscribed and sworn to before me on this _ | A Singer Villa |
| - | (Music A MU) |
| My Commission expires 04-21-2010 | VIVIAN KELTY FORM CG-8 (12/94 Notary Public, State of Texas |
| | My Commission Expires 04-21-2010 |

15-189-22555-0000 TOPOGRAPHIC LAND SURVEYORS OF OKLAHOMA
6709 NORTH CLASSEN BLVD., OKLA. CITY, OKLA. 73116 * LOCAL (405) 843-4847 * OUT OF STATE (800) 654-3219
Certificate of Authorization No. 1293, Exp. June 30, 2007 RECEIVED
KANSAS CORPORATION COMMISSION STEVENS _ County, Kansas 1250'FSL - 1250'FEL 32S _ Section _ Range DCT 0 6 2006 WICHITA, KS T315-R35W <u>Township Line-P</u> 5282 Irrigation Well P urigated field urigated Field Road Boles F #1 (CHASE) Imigation Well 5302' — (8 Mile urigated Field 2001 8'x12 Concrete Slab 72' NW 1390 Scale: 1"= 1000' Irrigation Well - N 88'25' W-3956 (Measured) to Location Stake 1390 1250 NEAREST WATER WELL WITHIN 1 MILE OF PROPOSED LOCATION PER KANSAS GEOLOGICAL SURVEY WWC5 DATABASE: N15'01'E - 3794' DEPTH = 500' 1250 Road W 5267

| Operator: ExxonMobil Oil Corporation | | ELEVATION: | |
|----------------------------------------------------------------------|-----------------------------------|--------------------|----|
| Lease Name: BOLES UNIT 1F | Well No.: 2-4 | 3001' Gr. at Stake | |
| Topography & Vegetation Loc. fell in rolling harvested o | orn field | | |
| | kes or Alternate Location None | | |
| Best Accessibility to Location From South | | | ** |
| Distance & Direction from Hwy Jct or Town From Hugoton, KS, go ±13.5 | miles East on U.S. Hwy. | 270/St. Hwy. 51, | |
| then 8.0 miles North, then 1.0 mile West to the SE Co | or. of Sec. 4-T32S-R35 | W | |

Invoice # 111111 Date Staked: Jun. 19, 2006

GPS: SURVEY GRADE
DATUM: NAD-27
LAT: __37*17'21.3"N
LONG: 101'07'33.9"W

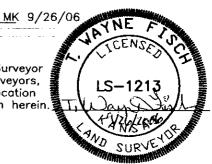
STATE PLANE
COORDINATES:
ZONE: KS-SOUTH
X: _1236100

Y: 237453

CERTIFICATE:

I, T. Wayne Fisch a Registered Land Surveyor and an authorized agent of Topographic Land Surveyors, do hereby certify that the above described well location was surveyed and staked on the ground as shown herein.

Kansas Reg. No. 1213



APPLICATION FOR SURFACE PIT

OCT 0 6 2006

| <u> </u> | - Ju | omit in Duplicati | THE PART OF THE PA | | |
|------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Operator Name: ExxonMobil Corporation | | | License Number: 5208 | | |
| Operator Address: P O Box 4358 Houston, TX 77210-4358 | | | | | |
| Contact Person: Roy Springfield | | Phone Number: (281) 654 - 1932 | | | |
| Lease Name & Well No.: Boles Unit 1F 2-4 | | Pit Location (QQQQ): | | | |
| Type of Pit: | Pit is: | | <u>NW</u> . <u>SE</u> . <u>SE</u> | | |
| Emergency Pit Burn Pit | ✓ Proposed | | Sec. 4 _{Twp.} 32 _{R.} 35 ☐ East ✓ West | | |
| Settling Pit | If Existing, date constructed: | | 1250 Feet from North / South Line of Section | | |
| Workover Pit Haul-Off Pit | Pit capacity: | | 1250 Feet from 🗸 East / 🗌 West Line of Section | | |
| (If WP Supply API No. or Year Drilled) | | (bbls) | <u>Stevens</u> County | | |
| Is the pit located in a Sensitive Ground Water | Area? ☐ Yes 🗸 | No 🗸 | Chloride concentration: < 3000 mg/i | | |
| is the bottom below ground level? | Artificial Liner? | | (For Emergency Pits and Settling Pits only) How is the pit lined if a plastic liner is not used? | | |
| ✓ Yes No | Yes 🗸 | No | | | |
| Pit dimensions (all but working pits): | C Length (fe | et) 80 | Width (feet) N/A: Steel Pits | | |
| | om ground level to de | | (feet) | | |
| | | | | | |
| Source of info | | Source of infor | , · · · · | | |
| | | | measured well owner electric log KDWR Drilling, Workover and Haul-Off Pits ONLY: | | |
| | | | aterial utilized in drilling/workover: FW Gel | | |
| | | | working pits to be utilized: 1 | | |
| , , | | procedure: Remove clear water, air dry and backfill. | | | |
| Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No Drill pits must | | be closed within 365 days of spud date. | | | |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief. | | | | | |
| 10/05/2006 Date Signature of Applicant or Agent | | | | | |
| KCC OFFICE USE ONLY | | | | | |
| Date Received: 15 15 4 Permit Number: Permit Date: 16 16 4 Lease Inspection: Yes VNo | | | | | |