	_			BU JM 9)
For KCC Use: 9-17-C	06		RATION COMMISSION ISERVATION DIVISION	Form C-1 December 2002
District #SGA? ☐ Yes ☒ No	Mus		NTENT TO DRILL e (5) days prior to commencing well	Form must be Typed Form must be Signed All blanks must be Filled
Expected Spud Date		6 2006 day year	Spot NE SW Sec. 29 Two. 1	East S. R. West
OPERATOR: License# 30535 Name: Hartman Oil Co., Inc.	V		# 1280 1430 feet from [] N	I / ✓ S Line of Section E / ✓ W Line of Section
Address: 12950 E. 13th St. N. City/State/Zip: Wichtia. KS 6723	30-1457		Is SECTION Regular irregular? (Note: Locate well on the Section Pla	at on reverse side)
Contact Person: Stan Mitchell Phone: (620) 272-3988			County: Lane	
			Lease Name: Riley Field Name: Wildcat	Weil #: 1
CONTRACTOR: License# 337	793		Is this a Prorated / Spaced Field?	Yes ✓ No
Name: <u>H2 Drilling, LLC</u>			Target Formation(s): Lansing	
Well Drilled For:	Well Class:	Type Equipment:	Nearest Lease or unit boundary: 1320 ft.	
701 - Enh Rec	Infield	✓ Mud Rotary —	Ground Surface Elevation: 2720 ft.	feet MSL
Gas Storage	Pool Ext.	Air Rotary	Water well within one-quarter mile:	Yes V No
OWWO Disposal	✓ Wildcat —	Cable	Public water supply well within one mile: Depth to bottom of fresh water: 180 ft.	Yes ✓ No
Seismic;# of Hole	es Other		Depth to bottom of usable water: 1320-1350 ft.	
Other			Surface Pine by Alternate: 1 1 7 2	
If OWWO: old well information	as follows:		Length of Surface Pipe Planned to be set: 300	ft
			Length of Conductor Pipe required:	
Well Name:			Projected Total Depth: 4700 ft.	
Original Completion Date:_	Origir	nal Total Depth:	Formation at Total Depth: Mississippian	
If Yes, true vertical depth: Bottom Hole Location: KCC DKT #:			DWR Permit #:(Note: Apply for Permit with D Will Cores be taken?	Yes VNO
145: C-SW/4 1320'E			If Yes, proposed zone:	
1 4 5: C-SW/4 1320'F			•	
ts: 5W-NE-5W 14.	30' FSL , 150	O'FWL AFF	FIDAVIT	SFP 1.2
TS: 5W- NE-5W /4. The undersigned hereby affirm	30' F5L , /S0 ms that the drilling,	completion and eventual	FIDAVIT olugging of this well will comply with K.S.A. 55 et. s	eq.
The undersigned hereby affirm It is agreed that the following	30' F5L , /50 ns that the drilling, minimum requirem	Completion and eventual pents will be met:		eq.
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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA