

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1221

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-003-20,728-  
(For office use only) 00-00

1. Operator David R. Victorino  
Address 1219 Cadiz Dr., Simi Valley, CA 93065
2. Contractor Dorwin Jackson  
Address Bronson, Kansas
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 50 ft.  
6. Depth of Municipal Water Well within 3 miles none ft.  
7. Depth to Protect all Fresh Water 100 ft.  
8. Amount of Surface Casing to be set 75 ~~60~~ ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date July 25, 1978  
County Anderson  
Sec. 27 Twp. 21 S Rge. 21 ~~22~~ ~~23~~ ~~24~~ ~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~  
Spot Location 1150' FEL, 950' FSL, SE/4  
Nearest Lease Line 950' (FNSL 34) ft.  
Lease Name Eastburn  
Well No. 1  
Est. Total Depth 800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-126

Cemented from P T D

Signature of Operator David R. Victorino *OR*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL 20 1978  
07-20-78  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**