

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1321

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-003-20,730-  
(For office use only) ○○○○

1. Operator David R. Victorino

Starting Date July 25, 1978

Address 1219 Cadiz Dr., Simi Valley, CA 93065

County Anderson

2. Contractor Dorwin Jackson

Sec 27 Twp 21 S Rge 21 <sup>E</sup><sub>W</sub>

Address Bronson, Kansas

Spot Location 960' FEL, 950' FSL, SE/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 950' (NSL 34) ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Eastburn

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 50 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 75 - 60 - ft.

Well No. 3

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-126

Cemented from PTD

Signature of Operator

David R. Victorino  
SD

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL 20 1978  
07-20-78  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**