

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

15-207-01548-00-00

County Woodson Date May 21, 19 56

Section 34 Township 25S Range 15E Date operation to begin May 22, 1956

Well location NW/4  $\frac{1}{4}$  NW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe {  
\_\_\_\_\_ 10" \_\_\_\_\_  
Size  
\_\_\_\_\_ 400' \_\_\_\_\_  
Length

Estimated total depth 1800'

Well is to be drilled 330 ft. north of the south sec. line 330 ft. east of the west sec. line

Operator Mesa Petroleum Company, Inc. Lease name Parker Well No. 1

Address 303 Insurance Bldg. Wichita 2, Kansas

Drilling contractor Mr. Tom Kilby

Address Yates Center, Kansas

Type of equipment to be used \_\_\_\_\_

(Correspondence regarding this well should be addressed to:)

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



PLACE  
3¢  
STAMP  
HERE

**State Corporation Commission of Kansas**  
**Conservation Division**  
**100 Graham Building**  
**211 North Broadway**  
**Wichita 2, Kansas**

*Rec'd.*  
*5/22/56*

**(IF PREFERRED, MAIL IN ENVELOPE)**