Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

STATE OF KANSAS

My Appl. Exp.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: R.J. Enterprises					API Number:15 - 003-24320-0000										
Address: 1203 East 4th Avenue, Garnett, KS 66032					Lease Name: Howard Benjamin										
Phone: (785 ) 448 -6995 or 7725 Operator License #: 3728  Type of Well. Oil					S-2  Spot Location (QQQQ): SW - NW - NW - SW  2030 Feet from North / South Section Line  5055 Feet from  East / West Section Line  Sec. 2 Twp. 21 S. R. 19  East West										
								Is ACO-1 filed? Ye	s No If not, is v	vell log attach	ed? Yes	No	County: Anderson		
								Producing Formation(s): List All (If needed attach another sheet)  Squirrel  Depth to Top: 782  Bottom: 786  T.D. 792					Date Well Completed: 6-06-06  Plugging Commenced: 6-15-06  Plugging Completed: 6-15-06		
								Chart death and thickno			****				
<del></del>	ss of all water, oil and gas  Water Records	, iointauons.		Casing Record (	Surface Conductor & Produ	uction)									
Formation	Content	From	То	Size	Put In	Pulled Out									
Squirrel				7"	20'	0									
Name of Plugging Contr	actor: R.J. Enterprises				License #: 3728	KANSAS CORPORATION COM									
Address: 1203 E. 4th	Avenue, Garnett,KS	66032													
Name of Party Respons	ible for Plugging Fees: Ro	oger Kent				SEP 2 1 2006									
State of Kansas		Anderson		, SS.		Con <b>servation</b> divisio W <b>ichita,</b> ks									
Roger Kent				(Employee o	f Operator) or (Operator)	on above-described well, being first duly									
sworn on oath, says: Th same are true and corre	-	(Signature) _	Rogen	ers herein contains	-	above-described well is as filed, and the									
	SUBSCRIBED and S	(Address)	CC-C - 100 -			20 06									
	(Nonn	Notary Pt	hand	,	/ Commission Expires:	March 16,2007									
DONNA A NOTAR	MANDA Y PU <b>MAN</b> to: KCC - Cor	•		. Market - Roc	om 2078, Wichita, Kan	sas 67202									

PPT