

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

RECEIVED  
SEP 26 2006  
KCC WICHITA

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: NORTHERN LIGHTS OIL CO., LC  
Address: P.O. BOX 164, ANDOVER, KS 67002  
Phone: (316) 733-1515 Operator License #: 5474  
Type of Well: D&A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 9-18-06 (Date)  
by: ED SCHUMACHER (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

API Number: 15 - 195-22389 -00 -00  
Lease Name: JANIE  
Well Number: 1  
Spot Location (QQQQ): S/2 - SE - SW -  
160 Feet from  North /  South Section Line  
1950 Feet from  East /  West Section Line  
Sec. 17 Twp. 15 S. R. 22  East  West  
County: TREGO  
Date Well Completed: 9-18-06  
Plugging Commenced: 9-18-06  
Plugging Completed: 9-18-06

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25sx @ 1700', 100sx @ 820, 40sx @ 310, 10sx @ 40, 15sx rathole, 10sx mousehole

Name of Plugging Contractor: MALLARD JV License #: 4958  
Address: P.O. BOX 1009, Mcpherson, KS 67642

Name of Party Responsible for Plugging Fees: NORTHERN LIGHTS OIL CO., LC  
State of KANSAS County, BUTLER, ss.

JOHN W. SUTHERLAND, JR. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]  
(Address) P.O. BOX 164, ANDOVER, KS 67002

SUBSCRIBED and SWORN TO before me this 25<sup>th</sup> day of SEPTEMBER, 2006  
[Handwritten Signature] My Commission Expires \_\_\_\_\_  
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PST