

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-24983-00-00
Spot: SENE Sec/Twnshp/Rge: 11-20S-13W
880 feet from N Section Line, 150 feet from E Section Line
Lease Name: PAN JOHN UNIT Well #: 1-11
County: BARTON Total Vertical Depth: 3542 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	692		

\$ 115.12

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/16/2006 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1420

Proposed Plugging Method: Ordered 165 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: ROGER MOSES Witness Type: NONE
Date/Time Plugging Completed: 09/16/2006 12:00 PM KCC Agent: ROGER MOSES

Actual Plugging Report:

1st. Plug at 3420' w/25 sxs.
2nd. Plug at 710' w/25 sxs.
3rd. Plug at 380' w/80 sxs.
4th. Plug at 40' w/10 sxs - 8 5/8" wiper plug.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
9/20/06
DATE 20070605
BY: [Signature]

RECEIVED
SEP 20 2006
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

[Signature]

Signed Roger D. Moses
(TECHNICIAN)

SEP 19 2006

PKJ