

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-21951-00-00
Spot: W2SW Sec/Twnshp/Rge: 32-16S-29W
1210 feet from S Section Line, 500 feet from W Section Line
Lease Name: JENNISON Well #: 1-32
County: LANE Total Vertical Depth: 4635 feet

Operator License No.: 3842
Op Name: LARSON ENGINEERING INC. DBA LAR
Address: 562 WEST STATE ROAD 4
OLMITZ, KS 67564

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 270

\$ 150.64

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/24/2006 3:45 PM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: DOUG ROBERTS Company: SOUTHWIND DRILLING, INC. Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 2280' WITH 50 SX CMT. 2ND PLUG AT 1400' WITH 80 SX CMT. 3RD PLUG AT 690' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 09/24/2006 6:45 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report: _____ Perfs: _____

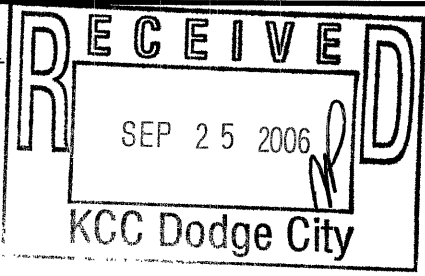
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INVOICED
DATE 10-2-06
TEL NO. 200 706 0618

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed Eric MacLaren
(TECHNICIAN)

Form CR-2
[Handwritten signature]