

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 15-207-20,373-0000
1. Operator Jusmo Oil Co Address 260 No Terrace Dr
2. Lease name E Schornick Well No. 4 County Woodsen
3. Well Location 660' W of EL-220's on line E 1/2 SW 1/4 Township 25 S Range 16 EAST
4. Well to be drilled 220 ft. from nearest lease line.
5. Drilling Contractor Fleming Dr. Co Address Chamite, KS
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 7/28 196 9.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 990 ft.
8. Depth of deepest fresh water well within one mile of location ? ft. If none exists, write NONE.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 40' ft. and operator agrees to set surface pipe at this location to a depth of not less than 40' ft. Alternate 1 ☐ Alternate 2 ☒.

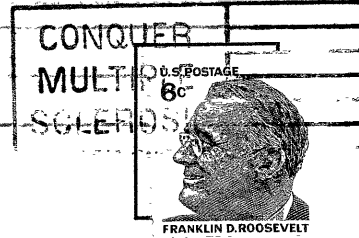
REMARKS:

Well location 660' west of East line
220' S of No line of E 1/2 SW 1/4 - 8 - 25 - 16 East
all pipe will be cemented to top



Jusmo Oil Co
by G. G. Smith

Michita 667708



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

**RECEIVED
STATE CORPORATION COMMISSION
JUL 28 1969
CONSERVATION DIVISION
Wichita, Kansas**

7-28-69