

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-20,680-  
(For office use only) 00-00

1. Operator Stubbs & Fleming

Starting Date August 28, 1973

Address 680 4th National Bldg.

County Woodson

*WICHITA FALLS  
67202*

2. Contractor Ron Fleming

Sec. 8 Twp. 25 S Rge. 16 E W

Address Chanute, Ks.

Spot Location SE/4 SE/4 NW/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 1,000 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Fulhage

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 25 ft.

8. Amount of Surface Casing to be set 40 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

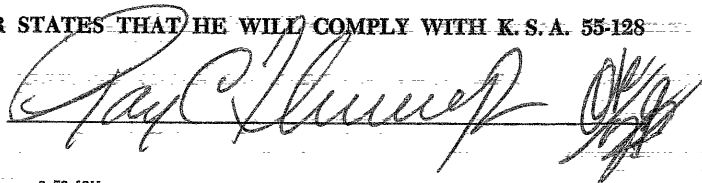
Well No. 21

Est. Total Depth 1,000 ft.

REMARKS: cement oil string  
top to bottom

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



RECEIVED  
STATE CORPORATION COMMISSION

AUG 15 1973

CONSERVATION DIVISION  
Wichita, Kansas

8-18-73

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**(IF PREFERRED, MAIL IN ENVELOPE)**