

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 207-22,474-  
(For office use only) 00-00

1. Operator N & B ENTERPRISES  
Address BOX 884  
City-State Chanute, Kansas Zip Code 66720

Starting Date Nov. / 19 / 1980  
Month Day Year

County Woodson

2. Contractor J. R. BURRIS DRILLING CO.  
Address BOX 345  
City-State Iola, Kansas Zip Code 66749

Sec. 9 Twp. 25 S. Rng. 16 East West

Exact Spot Location of Well W 1/2 NW 1/4

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

660' from W. Line

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Nearest Lease Line 2200 from N. Line

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Lease Name Charles Toedman

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 250 ft.

Well No. 7

9. Amount of Surface Casing to be set 40 ft.

Est. Total Depth 1000 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  11-17-80

REMARKS: PC # 8589

Signature of Operator Edd G. Land  
N & B Enterprises

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

STATE CORPORATION COMMISSION  
CONSULTATION  
WICHITA, KANSAS

11-17-80

**(IF PREFERRED, MAIL IN ENVELOPE)**